

NHamp  
352.07  
A82  
1988

Annual Report...

# Town of Ashland

New Hampshire



1988

University of New Hampshire  
Library

# Dates To Remember

January 1	Fiscal year begins
January 25	1st day for Candidates to declare for Town Election
February 3	Last day for Candidates to declare for Town Election
MARCH 11	ANNUAL SCHOOL DISTRICT MEETING
MARCH 14	ANNUAL TOWN AND SCHOOL ELECTIONS
MARCH 18	ANNUAL TOWN MEETING
April 1	All property both real and personal, assessed to owner this date
April 15	Last day to file for Veteran's Exemption
April 15	Last day for qualified persons over 65 to apply for Expanded Elderly Exemption
July 1	First half of semi-annual tax billing commences to draw interest at 12 percent
December 1	Unpaid real estate and personal taxes commence to draw interest at 12 percent
December 31	Fiscal year closes

**SELECTMEN'S MEETINGS:** First Monday of each month at 7:00 PM and third Monday at 3:30 PM at the Ashland Fire Station.

**PLANNING BOARD MEETINGS:** Fourth Tuesday at 7:00 PM at the Town Office Building.

**CONSERVATION COMMISSION MEETINGS:** First Wednesday at 7:30 PM at the Town Office Building.

**Annual Report of the Officers  
of the  
TOWN OF ASHLAND**

**For the Fiscal Year Ending December 31**

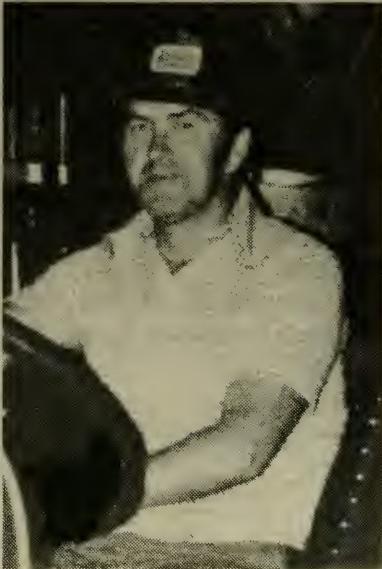
**1988**

# **Index**

Dedications .....	4
Town Officials and Boards .....	6
Selectmen's Report .....	10
Town Manager's Report .....	11
Report of 1988 Town Warrant and Election Results for 1988 .....	13
Town Meeting Minutes .....	39
Report of New Hampshire State Primary .....	44
Report of Presidential Primary .....	47
Report of General Election .....	50
Police Department Report .....	55
Fire Department Report .....	58
Forest Fire Warden Report .....	59
Highway Department Report .....	60
Water and Sewer Department Report .....	61
Electric Department Report .....	64
Parks and Recreation Department Report .....	66
Memorial Park Report .....	67
Fourth of July Report .....	69
Planning Board Report .....	71
Board of Adjustment Report .....	74
Conservation Commission Report .....	75
Building Inspector's Report .....	76
Health Officer's Report .....	77
Library Trustees' Report .....	78
Scribner Trustees' Report .....	81
Town Clerk's Report .....	82

<b>Vital Statistics</b>	
Births .....	84
Marriages .....	85
Deaths .....	86
<b>Tax Collector's Report</b> .....	87
<b>Town Deeds List</b> .....	90
<b>Historical Society's Report</b> .....	92
<b>Pemi-Baker Home Health Agency Report</b> .....	93
<b>Financial Statements</b>	
Audit Statement .....	96
Annual Treasurer's Report .....	97
Summary Inventory of Valuation .....	98
Statement of Appropriations and Taxes Assessed .....	99
Statement of Debt Service .....	103
Schedule of Town Property .....	106
Statement of Appropriations and Expenditures .....	107
Report of the Trust Funds .....	109
Combined Balance Sheet .....	111
<b>1989 TOWN WARRANTS</b> .....	113
<b>1989 TOWN BUDGET</b> .....	122

## **DEDICATION**



**Stephen D. Uhlman**

Stephen D. Uhlman served the community for many years as an elected Fire Ward as well as a Captain in the Fire Department. Steve also was a member of the Parks and Recreation Commission.

Steve was very well known to many people, not only in Ashland, but in the surrounding communities for his quiet manner and willingness to help others.

His dedication to his family and the community will be long remembered.

## IN MEMORIAM



### **Beverly Manyk Morton**

Beverly was an elected Library Trustee and served on the Planning Board. She also served as secretary for the Budget Committee, the Planning Board, and the Ashland School Board.

Bev enjoyed her life to the fullest. Her winning smile and enthusiastic manner will be missed.

# Town Officials and Boards

## 1988

### Board of Selectmen

Harold Landroche	1989
Arnold Cummings	1990
Donald Prescott	1991

### Tax Collector

Richard Ash, Jr.	1990	Resigned
Deputy: Priscilla Ash	1990	Resigned
Raymond E. Marchand	1989	Appointed
Deputy: Rosemarie McNamara	1989	
Deputy: Kay C. Mudgett	1989	
Deputy: Sylvia Eschenbach	1989	
Deputy: Maureen G. Evleth	1989	

### Town Clerk

Rosemarie McNamara	1990
Deputy: Kay C. Mudgett	1990
Deputy: Sylvia Eschenbach	1990
Deputy: Maureen G. Evleth	1990

### Town Treasurer

Gloria Gammons	1989
----------------	------

### Moderator

Philip Preston	1990
Assistants: Marion Merrill	
George Bagge	

### Town Trustees

Richard Ash	1989
Richard Ogden	1990
Edward Dupuis	1991

### Library Trustees

Maureen Zock	1989
Lorraine Marsh	1990
Sheila Page	1991

<b>Budget Committee</b>		
Catherine Hahn	1989	Appointed
William Koning III	1989	Appointed
Shirley Marcroft	1989	Appointed, Resigned
Michael Mooney	1989	Resigned
Douglas Ober	1989	
Donald Prescott	1989	Selectman Ex-Officio
David Ruell, Chairman	1989	
Mary Ruell	1989	
Robert Tucker	1989	School Board Ex-Officio
Nancy Hubbard	1990	
Gordon McCormack, Jr.	1990	
Norman Marsh	1990	
Beatrice Moody	1990	
Joanne Hrdlicka, Secretary	1991	
Edward Hubbard	1991	
John Hughes, Vice-Chairman	1991	
Guy LaLonde	1991	Resigned

**Supervisors of the Checklist**

Virginia Danforth	1990
Harold Baker	1992
Daniel Uhlman, Chairman	1994

**Appointed Officials**

**Town Manager**

Raymond E. Marchand

**Fire Department**

Chief

Merritt 'Skip' Fields

1st Deputy Chief Arland Sawyer

2nd Deputy Chief Carlton Abear

**Superintendent of the Electric Department**

Thomas E. Marsh

**Superintendent of the Water & Sewer Department**

Wayne L. Hughes

**Police Department**

Chief

Ernest A. Paquette

Sergeant

Howard J. Beaudry, Jr.

Patrolmen

Charles Tarr

Margaret Winn

Harold Woodard

**Specials**

Paul Holt, Sr., Captain  
John J. Horgan, Lieutenant  
John J. Kelleher  
Robert F. Adkins  
Raymond E. Marchand  
**Matron/Secretary**  
Pauline Heath

**Planning Board**

Arnold Cummings	1989	Selectman Ex-Officio
David Ruell	1989	Chairman
David Paquette	1989	Vice Chairman
Vernon Marion	1990	
Karen Nichols	1990	Secretary
Robert Hicks	1991	
Dean Marcroft	1991	
Alternates		
Maureen Evleth	1989	
Harold Landroche	1989	Selectman Ex-Officio
Norma Cole	1990	

**Board of Adjustment**

Clayton J. Schenk	1989	Vice Chairman
Elwood E. Havlock	1990	
Michael A. Hunter	1990	
George J. Luciano	1990	Secretary
Philip Preston	1991	Chairman
Alternates		
Ellison L. Badger	1989	
John C. Hughes	1991	

**Parks & Recreation Commission**

Arnold Cummings	1989	
Rebecca Lyford	1989	
John Cahoon	1990	
James Cerami	1990	
Thomas Winn	1990	Chairman
Kathleen Marsh	1991	
Director		
Bette Fields		

**Road Agent**

Mark W. Ober

**Health Officer**  
Michael A. Hunter, D.C.

**Dog Officer**  
Margaret Winn 1989

**Welfare Director**  
Sylvia Eschenbach 1989

**Emergency Management Director**  
Raymond E. Marchand

**Scribner Memorial Trustees**  
Samuel Norman 1989  
Raymond Burke, Sr. 1990

**Building Inspector**  
Alan J. Cilley

**Historical Commission**  
Sherry Norman 1989  
James Rollins 1990 Chairman  
Mary Ruell 1990

**Conservation Commission**  
Daniel Murphy 1989 Chairman  
Michael O'Hara 1989  
William Koning III 1990  
Norman Bean 1991  
Robert Boyle 1991

**Squam Lakes Watershed Committee**  
Norman Bean 1989  
Philip Preston 1989  
John Reever 1989.

**Pemi-Baker Home Health Executive Committee**  
Barbara Newsom 1989

# Selectmen's Report

## 1988

The year 1988 was relatively easy for the Board of Selectmen due to the fact that we had Ray Marchand on board as Town Manager.

The Board settled the dispute on the Rollins Block with the Cathedral of the Beechwoods' taking back ownership of the building.

This past year numerous trips were made to Concord over the dispute with the State of New Hampshire concerning the closure plan for the landfill site and the monitoring wells located at the landfill site.

Thanks to the relentless effort of Town Manager, Ray Marchand, this was settled in favor of the Town with a savings in the vicinity of \$100,000.

On going discussions with the developer of the Pease Estate have been taking place all year. This developer will install the sewer line from the Pease Estate down River Street to the existing line at the corner of Riverside Drive and River Street. This project will be done without any cost to the Town of Ashland.

The Board would like to publicly thank Ray Marchand for his tireless efforts on behalf of the Town of Ashland. The Town has profited by his expertise and devotion to the job. It is going to be difficult to replace him.

Respectfully submitted,  
Harold Landroche, Chairman  
Arnold Cummings  
Donald Prescott  
Board of Selectmen

# **Town Manager's Report**

## **1988**

To the citizens of Ashland:

Much of our time and effort during 1988 was devoted to blocking attempts by state bureaucrats to force the Town into costly expenditures involving the landfill and the water system. Despite a constitutional prohibition upon the state involving mandated programs, state officials continue to order selectmen and school boards to comply with mandates, which are not funded by the state.

At the 1988 Town Meeting, the voters overwhelmingly supported our decision to refuse to comply with orders requiring a closure plan and construction of test wells at the landfill and a filtration plant and the upgrading of the water distribution system without state funding. The total projected cost of both orders could exceed \$2,000,000.

By authorizing the Board of Selectmen and the Town Manager to refuse to comply and to litigate, if necessary, the Town sent a clear message to state officials and thus became the first municipality to challenge such orders.

Officials of the Water Supply and Pollution Control Division sent the Ashland water system case to the Attorney General's office early in 1988. However, the Town has heard nothing on the issue. It appears as if the state is not prepared at this time to battle further on the water issue.

However, the battle over the landfill, which began in January, was not settled until June. The Solid Waste Management Council, a group of citizens appointed by the governor, appeared quite willing to meet our challenge. After several hearings and the institution of litigation by the Town, state officials, upon the advice of the Attorney General's staff, withdrew the order. The Town prevailed. Hopefully, state officials will be more careful the next time they consider ordering the citizens of Ashland to comply with illegal orders.

The support of the citizens and the Selectmen allowed Town Counsel Charles Bradley to pursue the matter to its rightful conclusion.

Alas, in my 1987 report, I begged citizens to attend my monthly meetings in order to receive your input, but unfortunately to no avail. I was the only one who attended those meetings. Although I feel citizen participation is absolutely essential in any democracy, I have reluctantly eliminated the meetings. However, if you need to discuss any matter with me, I can still be found at the Town Office or on the streets.

During my years in Ashland, one of our main goals has been stabilization of the municipal portion of the tax rate. We have each year submitted budgets to the Budget Committee, which guaranteed a decrease in the town's share of the tax rate. Moreover, we have returned a combined surplus of almost \$500,000 in the town's account alone during 1987 and 1988. But it becomes more difficult each year with the continued growth in the community.

I wish to express my sincere appreciation to Mike Landroche, Arnold Cummings, and Don Prescott for their support during this past year. Of course, Ashland could not be the community it is without the volunteers, who serve the Town so well. Although I should not single out any individuals, I cannot overstate the dedication of David Ruell and Tom Winn to this community. Ashland is truly fortunate to have these two remarkable citizens.

Finally, I cannot leave Ashland without publicly thanking the following staff members, who have made my job much easier and relatively enjoyable. Ashland is fortunate to have Rosie McNamara, Sylvia Eschenbach, Kay Mudgett, Maureen Evleth, Pauline Heath, Ernie Paquette, Skip Fields, Mark Ober, Tom Marsh, Wayne Hughes, Bette Fields, Alan Cilley, Steve Lyford, Jim Godville, Rusty Cross, Donny Boynton, Lee Nichols, Howard Beaudry, Poochie Tarr, Harold Woodard, Maggie Winn, Mike Hunter, Paul Holt, John Horgan, Jack Kelliher, Gloria Gammons, and Frances Platt as public servants.

I have truly enjoyed my years in Ashland and I can only hope that I have made a small contribution to the betterment of this fine community. So long.

Respectfully submitted,  
Ray Marchand  
Town Manager

# Ashland Town Warrant 1988

## The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 8, 1988 from 9:00 AM to 6:00 PM to act upon the following articles.

**ARTICLE 1.** To choose all necessary Town Officers for the year ensuing.

**ARTICLE 2.** To vote upon the proposed amendments to the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following questions:

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows:

The amendment changes the minimum land area requirement for each dwelling unit on lots with three or more dwelling units (2.3e) a) by expanding the requirement to cover mobile homes as well as dwelling units, and b) by increasing the land area requirement for each dwelling unit and mobile home from 20,000 square feet to 40,000 square feet in the Rural Residential District? (Lots with less than three dwelling units and/or mobile homes would still not be subject to this requirement.)

Yes       No

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town zoning ordinance as follows:

The amendment updates a reference in the penalties section (8.2b) to a state law that has been replaced by a differently numbered state law?

Yes       No

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town zoning ordinance as follows:

The amendment clarifies the language on mobile homes in the Rural Residential District, defines mobile home park, allows mobile home parks only by special exemption, uses the word "site" in place of "lot" for individual

mobile home locations in mobile home parks, increases the size of such a site to 30,000 square feet in the Rural Residential District and unsewered parts of the Industrial District, and clarifies the land requirement for buffer strips around mobile home parks?

Yes       No

Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the town zoning ordinance as follows:

The amendment clarifies the calculations of lot size (by referring to all lot size requirements in one section, and by adopting clearer language for lot size calculations using the Soils and Slopes Table) and decreases the reduction in lot size allowed for subdivisions served by community or municipal water supply from 50% to 33½%?

Yes       No

Are you in favor of the adoption of Amendment No. 5 as proposed by the planning board for the town zoning ordinance as follows:

The amendment changes the minimum land area requirement for each dwelling unit on lots with three or more dwelling units (2.3e) by a) expanding the requirement to cover mobile homes as well as dwelling units, and b) establishing a minimum land area requirement of 60,000 square feet for each dwelling unit and mobile home in the Pemigewasset Overlay District?

Yes       No

Are you in favor of the adoption of Amendment No. 6 as proposed by the planning board for the town zoning ordinance as follows:

The amendment allows approval of special exemptions only if the use does not reduce property values in the surrounding area, as well as in the specific district?

Yes       No

Are you in favor of the adoption of Amendment No. 7 as proposed by the planning board for the town zoning ordinance as follows:

The amendment states more clearly that a permit is required for any mobile home moved into the town?

Yes       No

Are you in favor of the adoption of Amendment No. 8 as proposed by the planning board for the town zoning ordinance as follows:

The amendment regulates home businesses in the Village Residential and Rural Residential Districts by reducing the size of on premise signs, limiting external evidence of the business to signs and the outside parking of two business vehicles, prohibiting outside storage of the business' materials and equipment, and prohibiting the outside overnight parking of certain types of vehicles, including busses, heavy trucks, and tractor-trailers?

Yes       No

Are you in favor of the adoption of Amendment No. 9 as proposed by the planning board for the town zoning ordinance as follows:

The amendment requires, in all districts except the Rural Residential District, that 10% of the lot be allotted to green space and that additional recreational areas be reserved on any lot with three or more residential units?

Yes       No

**ARTICLE 3.** To vote upon the proposed amendments to the Building Regulations of the Town of Ashland as recommended by the Planning Board by approving the following questions:

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town building code as follows:

The amendment revises the standards for the construction of buildings and utilities and for the placement of manufactured homes in flood hazard areas, changes the flood hazard map reference, adds a definition of "manufactured home", and establishes regulations for the alteration and relocation of watercourses and floodways?

Yes       No

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town building code as follows:

The amendment adopts the 1987 Edition of the BOCA Basic Building Code, with the exception of certain administrative sections, in place of the 1981 Edition now adopted?

Yes       No

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town building code as follows:

The amendment adopts the 1985 Edition of the Life Safety Code, in place of the 1981 Edition now adopted?

Yes       No

**ARTICLE 4.** To vote upon the transfer of the powers and duties of the office of collector of taxes to the office of town manager as provided in Chapter 37:16 of the Revised Statutes Annotated.

**ARTICLE 5.** To transact any other business which may legally come before said meeting.

Given under our hands and seal this 19th day of February in the year of our Lord, nineteen hundred and eighty-eight.

Harold Landroche  
Arnold Cummings  
Board of Selectmen, Ashland, NH

A true copy of Warrant: Attest

Harold Landroche  
Arnold Cummings  
Board of Selectmen, Ashland, NH

NOTE: The business portion of the Town Meeting for the ensuing year will be held Saturday, March 12, 1988 at 2:00 PM at the Ashland High School Gymnasium.

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentions, by posting up an attested copy of the within WARRANT at the place of the meeting within named, and like attested copy at the TOWN OFFICE, being a public place in said Town, on the nineteenth day of February, 1988.

Harold Landroche  
Arnold Cummings  
Board of Selectmen, Ashland, NH

Rosemarie McNamara  
Notary Public  
My Commission Expires: April 23, 1991

# **Ashland Town Warrant 1988**

## **The State of New Hampshire**

To the Inhabitants of the Town of Ashland in the County of Grafton in said State; qualified to vote in Town Affairs.

You are hereby notified to meet at the Ashland High School Gymnasium in said Town on Saturday, March 12, 1988 at 2:00 PM to act upon the following articles.

**NOTICE:** Town Officers to be elected at the General Town and School Election to be held at the Ashland Fire Station from 9:00 AM to 6:00 PM on Tuesday, March 8, 1988.

**ARTICLE 1.** To see if the Town will vote to amend the Zoning Ordinance of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

### **AMENDMENTS TO ZONING ORDINANCE**

1. Population Density. Amend 2.3e by a) increasing the minimum land area required for each dwelling unit in the Rural Residential District from 20,000 square feet to 40,000 square feet; and b) making the minimum land area requirements apply to mobile homes as well as to dwelling units.

The amended section would read as follows:

2.3e Population Density. All lots with three or more dwelling units and/or mobile homes shall have the following minimum land area for each dwelling unit and mobile home:

Commercial District: 5,000 square feet per dwelling unit or mobile home

Village Residential District: 5,000 square feet per dwelling unit or mobile home

Rural Residential District: 40,000 square feet per dwelling unit or mobile home

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception, then the lot shall comply with the minimum land area requirement for Village Residential lots if seweried, and with the minimum land area requirement for Rural Residential lots if unsewered.

**2. Penalties Reference.** Amend 8.2b by changing the reference to the New Hampshire R. S. A. section, to reflect a change in state law. The last sentence of 8.2b would read, if amended, as follows:

In addition, after conviction, the additional penalties provided for by RSA 676:17 may apply.

**3. Mobile Homes and Mobile Home Parks.**

**a. Amend 2.2d** by rewording the permitted use for mobile homes, so that it reads as follows:

**2.2d Rural Residential.** This district provides for low to medium density rural living, open space, and the protection of environmentally sensitive areas (such as wetlands, floodplains, poor soils, and steep slopes).

The following uses are permitted:

- single and two-family dwellings
- multi-family dwellings with no more than six units per structure
- cluster residential development
- a mobile home on an individual lot
- agricultural, forestry, and farming uses
- home businesses as defined in Article 10
- accessory uses (garages and outbuildings)

**b. Amend sections 5.4a, 5.4c, 5.4d, 5.4e, 5.4f** as follows:

**5.4a** No mobile home park shall be constructed on less than ten acres of land. No mobile home park shall be permitted within the Pemigewasset Overlay District. In all other districts, mobile home parks shall be permitted only by special exception.

**5.4c** A separate, clearly defined site shall be provided for each mobile home. Each site shall have a minimum area of 10,000 square feet in the Village Residential District, Commercial District, and sewerered portions of the Industrial District, and a minimum area of 30,000 square feet in the Rural Residential District and unsewered portions of the Industrial District.

**5.4d** Each mobile home site shall be provided with paved off-street parking of 300 square feet.

5.4e A useable area of no less than 1,000 square feet per mobile home site shall be set aside and maintained for joint use of all occupants of the mobile home park.

5.4f Within the minimum ten acres, but in addition to the land requirements stated in 5.4c and 5.4e, a thirty-five foot buffer strip shall be maintained along all boundaries and public roads. Within this space a dense visual screen of suitable shrubs and trees six feet or more in height shall be provided. Such open space shall not be built upon, nor used for parking.

(sections 5.4b and 5.4g remain unchanged)

c. Add the following definition to Article 10:

Mobile Home Park—A lot with three or more mobile homes.

d. If Amendment 1 is adopted, amend 2.3e to exempt mobile home parks. The amended section would read as follows:

2.3e Population Density. All lots with three or more dwelling units and/or mobile homes (except mobile home parks) shall have the following minimum land area for each dwelling unit and mobile home:

Commercial District: 5,000 square feet per dwelling unit or mobile home

Village Residential District: 5,000 square feet per dwelling unit or mobile home

Rural Residential District: 40,000 square feet per dwelling unit or mobile home

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception, then the lot shall comply with the minimum land area requirement for Village Residential lots if seweried, and with the minimum land area requirement for Rural Residential lots if unsewered.

4. Lot Size Calculation. Amend 2.4 to clarify the calculations of lot size and to decrease the reduction in lot size allowed in subdivisions with community or municipal water supply. The amended article would read as follows:

2.4 Each lot shall meet all standards for lot size, including

2.3c (District and Overlay District standards)

2.3e (Lots with three or more dwelling units)

(Note: If Amendment 1 is adopted, this line shall read as follows:

2.3e (Lots with three or more dwelling units and/or mobile homes)

2.4a (Lots without town sewerage)

2.4c (Cluster developments)

5.1 (Waterfront access lots)

5.4 (Mobile home parks)

5.5 (Recreational camping parks)

2.4a The size of lots without town sewerage shall be determined by the following Soils and Slopes Table and accompanying formulas.

Soil Type	Slope	Lot Size
Adams, Agawam, Colton, Herman, Hinckley, Windsor	0 - 8% ► 8 - 15% ► 15 - 25%	40,000 sq ft 45,000 sq ft 60,000 sq ft
Becket, Waumbek	0 - 8% ► 8 - 15% ► 15 - 25%	50,000 sq ft 75,000 sq ft 100,000 sq ft
Canaan-Hermon sandy loams (52), Deerfield, Duane, Skerry	0 - 8% ► 8 - 15% ► 15 - 25%	60,000 sq ft 80,000 sq ft 120,000 sq ft
Canaan-Hermon rocky-loams (53,53R)	0 - 8% ► 8 - 15% ► 15 - 25%	80,000 sq ft 100,000 sq ft 160,000 sq ft
AuGres, Freshwater Marsh, Leicester, Limerick, Mixed Alluvial, Ondawa, Podunk, Ridgebury, Riverwash, Rumney, Saco, Scarboro, Suncook, Walpole, Whitman	These soils cannot be included in determining minimum lot sizes, and septic systems are not permitted on them.	

2.4a (continued)

For a single family residence of not more than 4 bedrooms, the minimum lot size shall be as listed in the Soils and Slopes Table. For each residential building of 5 to 10 bedrooms, the minimum lot size shall be determined as follows:

$$\frac{(\text{number of bedrooms})}{4} \times (\text{minimum lot size from Soils and Slopes Table})$$

For each residential building of more than 10 bedrooms, and commercial and industrial uses, the minimum lot size shall be determined by reference to the regulations of the New Hampshire Water Supply and Pollution Control Commission.

Wetlands and areas with slopes over 25 percent may not be included in any part of the minimum size.

In subdivisions with a community or municipal water supply, the minimum lot size may be decreased by 33½ percent from the minimum lot size as determined from the Soils and Slopes Table. No such lot, however, shall have an area of less than 40,000 square feet.

2.4b In subdivisions where lots are 10 acres or less, the depth of any lot shall be no more than 4 times its frontage.

2.4c The total land area in a cluster development shall equal the minimum lot size requirement as established in 2.3c times the number of lots and/or dwelling units.

## 5. Population Density in the Pemigewasset Overlay District.

Amend 2.3e by a) establishing a separate minimum land area requirement of 60,000 square feet for each dwelling unit in the Pemigewasset Overlay District; and b) making the minimum land area requirements apply to mobile homes as well as to dwelling units.

The amended section would read as follows:

2.3e Population Density. All lots with three or more dwelling units and/or mobile homes shall have the following minimum land area for each dwelling unit and mobile home:

Commercial District: 5,000 square feet per dwelling unit or mobile home

Village Residential District: 5,000 square feet per dwelling unit or mobile home

Rural Residential District: 20,000 square feet per dwelling unit or mobile home

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception, then the lot shall comply with the minimum land area requirement for Village Residential lots if sewered, and with the minimum land area requirement for Rural Residential lots if unsewered.

Pemigewasset Overlay District: 60,000 square feet per dwelling unit or mobile home. (This requirement shall take precedence over the Rural Residential District or Industrial District requirement.)

If Amendment 1 is also adopted, then the amended section shall read as follows:

2.3e Population Density. All lots with three or more dwelling units and/or mobile homes shall have the following minimum land area for each dwelling unit and mobile unit:

Commercial District: 5,000 square feet per dwelling unit or mobile home

Village Residential District: 5,000 square feet per dwelling unit or mobile home

Rural Residential District: 40,000 square feet per dwelling unit or mobile home

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception, then the lot shall comply with the minimum land area requirement for Village Residential lots if seweried, and with the minimum land area requirement for Rural Residential lots if unsewered.

Pemigewasset Overlay District: 60,000 square feet per dwelling unit or mobile home (This requirement shall take precedence over the Rural Residential District or Industrial District requirement.)

If Amendment 3 is also adopted, then the amended section shall read as follows:

2.3e Population Density. All lots with three or more dwelling units and/or mobile homes (except the mobile homes in mobile home parks) shall have the following minimum land area for each dwelling unit and mobile home:

Commercial District: 5,000 square feet per dwelling unit or mobile home

Village Residential District: 5,000 square feet per dwelling unit or mobile home

Rural Residential District: 20,000 square feet per dwelling unit or mobile home

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception, then the lot shall comply with

the minimum land area requirement for Village Residential lots if seweried, and with the minimum land area requirement for Rural Residential lots if unsewered.

Pemigewasset Overlay District: 60,000 square feet per dwelling unit or mobile home (This requirement shall take precedence over the Rural Residential District or Industrial District requirement.)

If Amendments 1 and 3 are both adopted, then the amended section shall read as follows:

**2.3e Population Density.** All lots with three or more dwelling units and/or mobile homes (except the mobile homes in mobile home parks) shall have the following minimum land area for each dwelling unit and mobile home:

Commercial District: 5,000 square feet per dwelling unit or mobile home

Village Residential District: 5,000 square feet per dwelling unit or mobile home

Rural Residential District: 40,000 square feet per dwelling unit or mobile home

Industrial District: If three or more dwelling units and/or mobile homes are allowed by special exception, then the lot shall comply with the minimum land area requirement for Village Residential lots if seweried, and with the minimum land area requirement for Rural Residential lots if unsewered.

Pemigewasset Overlay District: 60,000 square feet per dwelling unit or mobile home (This requirement shall take precedence over the Rural Residential District or Industrial District requirement.)

## 6. Property Values to be Considered for Special Exceptions.

Amend 7.3a to allow approval of a special exception only if the use will not reduce the property values in the surrounding area, as well as in the district. The amended section would read as follows:

**7.3a** The Board of Adjustment may approve a special exception only if:

- the specific site is an appropriate location for the intended use or structure
- the use will be compatible with neighboring land uses
- the property values in the district and in the surrounding area will not be reduced by such a use
- there will be no nuisance or serious hazard to vehicles or pedestrians
- adequate and appropriate facilities will be provided for the proper operation of the proposed use

- the proposed use will comply with the minimum lot size, frontage, and setback requirements set forth in 2.3
- existing roads and highways are capable of carrying the additional traffic.

7. Mobile Home Permits. Amend 5.3a to more clearly state the requirement for mobile home permits. The amended section would read as follows:

5.3a No mobile home shall be allowed within the Town of Ashland without a permit issued by the Building Inspector.

8. Home Businesses.

a. Amend sections 2.2c and 2.2d to add cross references to the new section 5.6 on home businesses. The amended sections would read as follows:

2.2c Village Residential. This district provides for residential neighborhoods that are adjacent or close to commercial areas, schools, and fire and police protection. Areas designated as "Village Residential" are generally served by public water and sewer lines.

The following uses are permitted:

- single and two-family dwellings
- multi-family dwellings
- home businesses that comply with the standards in 5.6 and the definition in Article 10
- accessory uses (garages and outbuildings)

2.2d Rural Residential. This district provides for low to medium density rural living, open space, and the protection of environmentally sensitive areas (such as wetlands, floodplains, poor soils, and steep slopes). The following uses are permitted:

- single and two-family dwellings
- multi-family dwellings with no more than six units per structure
- cluster residential development
- mobile homes on individual lots (Note: If Amendment 3 is adopted, this line shall read "a mobile home on an individual lot")
- agricultural, forestry, and farming uses
- home businesses that comply with the standards in 5.6 and the definition in Article 10
- accessory uses (garages and outbuildings)

b. Amend 4.3 by adding a new section 4.3e, on home business signs, and renumbering the present 4.3e as 4.3f and the present 4.3f as 4.3g. The new section would read as follows:

4.3e The on premise signs for home businesses in the Village Residential and Rural Residential Districts shall not exceed eight square feet in area.

c. Add a new section (5.6) on Home Businesses. The new section would read as follows:

**5.6 Home Businesses.** Home businesses permitted in the Village Residential District and the Rural Residential District shall comply with the following standards. Businesses in these districts that do not comply with these standards (save for the agricultural, forestry and farming uses permitted in the Rural Residential District) are allowed only with a special exception granted by the Board of Adjustment.

5.6a The business must be conducted within the dwelling by the residents thereof.

5.6b No more than two persons, other than family members, may be employed in the business, on the premises in the Village Residential or Rural Residential District.

5.6c The business shall not materially affect the residential character of the building or the area. There shall be no external evidence of the business, except for the signs permitted in 5.6d and the outside parking of no more than two registered business vehicles.

5.6d The on premise signs for the business shall not exceed eight square feet in area.

5.6e There shall be no outside storage of materials or equipment used for the business.

5.6f There shall be no overnight outside parking of vehicles defined in N.H.R.S.A. 259 as Bus, Combination Vehicle, Motor Truck, Semi-trailer, Tractor-trailer, and Truck-tractor.

## 9. Green Space

a. Amend 2.3c to add requirements for green space and recreational areas, by adding a new column and a new footnote to the table in 2.3c. The additions would read as follows:

	Minimum % of Lot Allotted to Green Space
Commercial w/S&W	10% (g)
Commercial w/o S&W	10% (g)
Industrial	10% (g)
Village Res w/S&W	10% (g)
Village Res w/o S&W	10% (g)
Rural Residential	
Pemigewasset Overlay	

(g) All lots with three or more residential units in the Commercial, Industrial, and Village Residential Districts shall provide for recreation or playground purposes, in addition to the minimum percentage for green space, 500 square feet plus an additional 100 square feet for each residential unit over three.

b. Amend 2.3c by relabeling the footnotes, replacing the present symbols with letters. The changed footnote symbols would be as follows:

- (+) --) (a)
- (-) --) (b)
- (&) --) (c)
- (=) --) (d)
- (#) --) (e)
- (\*) --) (f)

c. Amend Article 10 by adding a definition of Green Space. The new definition would read as follows:

Green Space — Land not covered by impervious cover which is capable of growing grass, plants, shrubs, trees or similar ground cover. Such land which does not have any of the above listed landscaping shall be developed and maintained with these landscaping features. The use of wood chips shall be limited to beneath trees or shrubs, or to areas where the maintenance of grass would be prohibitive.

(This article appears on the Official Town Ballot)

**ARTICLE 2.** To see if the Town will vote to amend the Building Code of the Town of Ashland as recommended by the Planning Board by approving the following amendments:

## AMENDMENTS TO THE BUILDING REGULATIONS

### 1. Amend 7.5 so that it reads as follows:

**7.5 Flood Hazard Areas.** The following regulations shall apply to all lands designated as flood hazard areas by the Federal Emergency Management Agency on the Flood Insurance Rate Map of the Town of Ashland dated April 2, 1986 which is declared to be part of this Ordinance.

**7.5a** The Building Inspector shall review all building permit applications for new construction or substantial improvements (meaning any repair, reconstruction, or improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure either (a) before the improvement or repair is started, or (b) if the structure has been damaged and is being restored, before the damage occurred) to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a location that has been a flood hazard area, any proposed new construction or substantial improvement (including prefabricated and mobile homes) must (i) be designed (or modified) and adequately anchored to prevent floatation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy, (ii) be constructed with materials resistant to flood damage, (iii) be constructed by methods and practices that minimize flood damages, and (iv) be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment, and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within components during conditions of flooding.

For all new construction and substantial improvements, fully enclosed areas below the lowest floor that are subject to flooding are permitted provided they meet the following requirements: (1) the enclosed area is unfinished or flood resistant, suitable solely for the parking of vehicles, building access or storage; (2) the area is not a basement; (3) shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or must meet or exceed the following minimum criteria: A minimum of two openings having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding shall be provided. The bottom of all openings shall be no higher than one foot above grade.

Openings may be equipped with screens, louvers, or other coverings or device provided that they permit the automatic entry and exit of floodwaters.

The term "substantial improvement" does not include either:

- any project for improvement of a structure in order to comply with existing state or local health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions, or
- any alteration of a structure listed on the National Register of Historic Places or a State Inventory of Historic Places.

7.5b The Building Inspector shall maintain for public inspection and furnish upon request, any certification of flood-proofing, and information on the elevation (in relation to mean sea level) of the level of the lowest floor (including basement) of all new or substantially improved structures, and include whether or not such structures contain a basement, and if the structure has been flood-proofed, the elevation (in relation to mean sea level) to which the structure was flood-proofed. This information must be furnished by the applicant.

7.5c The Building Inspector shall obtain, review, and reasonably utilize any 100 year flood elevation data available from a Federal, State, or other source, until such other data has been provided by the Administrator, as criteria for requiring that (i) all new construction and substantial improvements of residential structures have the lowest floor (including basement) elevated to or above the 100 year flood level, and (ii) that all new construction and substantial improvements on non-residential structures have the lowest floor (including basement) elevated or flood-proofed to or above the 100 year flood level.

7.5d The Building Inspector shall review proposed developments to assure that all necessary permits have been applied for and/or received from those governmental agencies for which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1344. It shall be the responsibility of the applicant to certify these assurances to the Building Inspector.

7.5e Manufactured homes shall be anchored to resist floatation, collapse, or lateral movement by providing over-the-top and frame ties to ground anchors. Specific requirements shall be that (i) over-the-top ties be provided at each of the four corners with two additional

ties per side at intermediate locations and manufactured homes less than 50 feet long at intermediate locations and manufactured homes less than 50 feet long shall require one additional tie per side; (ii) frame ties be provided at each corner with five additional ties per side at intermediate points and manufactured homes less than 50 feet long shall require four additional ties per side; (iii) all components of the anchoring system shall be capable of carrying a force of 4,800 pounds; and (iv) any additions to the manufactured home shall be similarly anchored.

All manufactured homes to be placed or substantially improved within special flood hazard areas shall be elevated on a permanent foundation such that the lowest floor of the manufactured home is at or above the 100 year flood level; to meet the requirements of Article 7.5c.

(For the purposes of this section:

"Manufactured Home" means a structure, transportable in one or more sections which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities and includes park trailers, travel trailers, and other similar vehicles placed on site for greater than 180 consecutive days.)

7.5f In riverine situations, prior to the alteration or relocation of a watercourse the applicant for such authorization shall notify the Wetlands Board of the New Hampshire Environmental Services Department and submit copies of such notification to the Building Inspector. Further, the applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Building Inspector.

The applicant shall submit to the Building Inspector, certification provided by a registered professional engineer, assuring that the flood carrying capacity of an altered or relocated watercourse can and will be maintained.

Along watercourses with a designated Regulatory Floodway no encroachments, including fill, new construction, substantial improvements, and other development are allowed within the floodway that would result in any increase in flood levels within the community during the 100 year flood discharge. In zone A the Building Inspector shall obtain, review, and reasonably utilize any floodway data

available from Federal, State, or other sources as criteria for requiring that development meet the floodway requirements of this section.

7.5g Where new or replacement water and sewer systems (including on-site systems) are proposed in floodprone areas the applicant shall provide the Building Inspector with assurance that these systems will be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters, and on-site waste disposal systems will be located to avoid impairment to them or contamination from them during periods of flooding.

2. New Edition, BOCA Building Code. Amend 6.1, by adopting the 1987 edition of the BOCA Building Code, with the exception of certain administrative sections, in place of the 1981 edition. The amended section would read as follows:

6.1 The Town of Ashland hereby adopts the BOCA Basic Building Code, 1987 Edition, as established by the Building Officials and Code Administrators International, with the exception of certain administrative sections, namely those sections numbered 109.1 through 109.4, 110.6, 117.4, 118.2, 119.6, and 122.1 through 124.7.

3. New Edition, Life Safety Code. Amend 6.2, by adopting the 1985 edition of the Life Safety Code, in place of the 1981 edition. The amended section would read as follows:

6.2 The Town of Ashland hereby adopts the Life Safety Code, 1985 Edition, as established by the National Fire Protection Association.

(This article appears on the Official Town Ballot)

**ARTICLE 3.** Shall the powers and duties of the office of collector of taxes be transferred from said office to that of town manager? (This article appears on the Official Town Ballot)

**ARTICLE 4.** To see if the Town will vote as provided by RSA 673:6 to provide for the appointment of three alternate members to the Planning Board, who shall be appointed by the Board of Selectmen, or to act on anything relative thereto.

**ARTICLE 5.** To see if the Town will vote to repeal the Environmental Ordinance of 1973 with its subsequent amendments, or to act on anything relative thereto.

**ARTICLE 6.** Shall we adopt the provisions of RSA 72:1-c which authorize any town or city to elect not to assess, levy and collect a resident tax?

**ARTICLE 7.** To see if the Town will vote to accept a warranty deed to land on Riverside Drive formerly owned by David Colburn from the Memorial Park Trust Fund, subject to compliance with all local, state, and federal regulations concerning the environment, waste management, and toxic waste, and subject to a marketable title, free and clear of all encumbrances, or to act on anything relative thereto.

**ARTICLE 8.** To see if the Town will vote to authorize the Selectmen to accept from William Goade and Merrill Feldman, for use as a town road, a warranty deed to the Town for that portion of the right of way commonly known as Wadleigh Road which extends in a northerly direction from Route 175 to the Ashland-Holderness town line, said right of way having been improved for vehicular traffic, subject to compliance with all local, state, and federal regulations concerning the environment, waste management, and toxic waste, and subject to a marketable title, free and clear of all encumbrances, or to act on anything relative thereto. (Petitioned by Ten or More Legal Voters)

**ARTICLE 9.** To see if the Town will vote to designate Sanborn Road in the Town of Ashland as a scenic road in accordance with RSA 231:157 and 158 and to designate the Conservation Commission as governing body for the scenic road, or to act on anything relative thereto. (Petitioned by Ten or More Legal Voters)

**ARTICLE 10.** To see if the Town will vote to discontinue Hill Street between Mill Street and the intersection of so called Mechanic Street, or to act on anything relative thereto. (Petitioned by Ten or More Legal Voters)

**ARTICLE 11.** To see if the Town will vote to discontinue so called Mechanic Street between Main Street and Hill Street at the point where Mechanic Street adjoins the L.W. Packard & Co., Inc. property at the end of the town parking lot, or to act on anything relative thereto. (Petitioned by Ten or More Legal Voters)

**ARTICLE 12.** To see if the Town will vote to construct a covered bridge at the Little Squam Bridge Site, or to act on anything relative thereto.

**ARTICLE 13.** To see if the Town will vote to establish a Capital Reserve Fund as provided by RSA 35:1 for the purpose of the construction of a covered bridge at the Little Squam Bridge Site and to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) to be placed in this fund, or to act

on anything relative thereto. (Petitioned by Ten or More Legal Voters)  
(Recommended by the Budget Committee)

**ARTICLE 14.** To see if the Town will vote to authorize the Board of Selectmen to accept and expend money from any private sources for the construction of a covered bridge at the Little Squam Bridge Site by Milton Graton without further vote of the Town in accordance with RSA 31:95-b, or to act on anything relative thereto. (Petitioned by Ten or More Legal Voters)

**ARTICLE 15.** To see if the Town will vote to raise and appropriate the sum of seven thousand dollars (\$7,000) for improvements to the Booster Club and the bandstand at the ball park and authorize the withdrawal of six thousand dollars (\$6,000) plus such interest which may accumulate until such withdrawal, from the Park and Recreation Capital Reserve Fund with the balance to be raised by general taxation, or to act on anything relative thereto.  
(Recommended by the Budget Committee)

**ARTICLE 16.** To see if the Town will vote to raise and appropriate and expend the sum of \$29,149.58 for the State Highway Block Grant. (State to contribute \$29,149.58), or to act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 17.** To see if the Town will vote to support the Board of Selectmen and Town Manager's refusal to comply with the administrative order directed to the Board of Utility Commissioners by the Water Supply and Pollution Control Commission on July 15, 1985 to implement a program of additional treatment for the existing source of water supply or abandon said supply and replace it with a suitable groundwater source, and if necessary to litigate the matter in the courts of the State of New Hampshire, or to act on anything relative thereto.

**ARTICLE 18.** To see if the Town will vote to support the Board of Selectmen and Town Manager's refusal to comply with the administrative order issued by the Waste Management Division on December 30, 1987 to the Board of Selectmen to conduct a hydrogeological study to establish monitoring wells at and a closure plan for the sanitary landfill, and if necessary to litigate the matter in the courts of the State of New Hampshire, or to act on anything relative thereto.

**ARTICLE 19.** To see if the Town will vote to authorize the Board of Selectmen and Town Manager to negotiate an agreement with the Town of Waterville Valley, New Hampshire for use of the sanitary landfill upon the termination of the current agreement on March 31, 1989, and in the event of successful negotiations to execute a contract for use of the sanitary landfill by the Town of Waterville Valley, New Hampshire, or to act on anything relative thereto.

**ARTICLE 20.** To see if the Town will vote to have a complete revaluation by the Appraisal Division of the Department of Revenue Administration to be completed for the tax year of 1992 or thereafter, or to act on anything relative thereto.

**ARTICLE 21.** To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

**ARTICLE 22.** To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b, or to act on anything relative thereto.

**ARTICLE 23.** To see if the Town will vote to authorize the Board of Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 70:42, or to act on anything relative thereto.

**ARTICLE 24.** To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

**ARTICLE 25.** To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, or to act on anything relative thereto.

**ARTICLE 26.** To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1987 subject to the correction of errors when and if found, or to act on anything relative thereto.

**ARTICLE 27.** To see if the Town will vote to raise such sums of money as may be necessary to defray Town charges for the ensuing year and to make appropriations of the same, or to act on anything relative thereto.

**ARTICLE 28.** To see if the Town will vote to raise and appropriate the Town Budget as submitted by the Budget Committee, or to act on anything relative thereto.

**ARTICLE 29.** To transact any other business which may legally come before said meeting.

Edward J. Hubbard  
Harold Landroche  
Arnold Cummings  
Board of Selectmen, Ashland, NH

Attest, a true copy:

Edward J. Hubbard  
Harold Landroche  
Arnold Cummings  
Board of Selectmen, Ashland, NH

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of the meeting within named, and a like attested copy at the TOWN OFFICE, being a public place in said Town, on the nineteenth day of February 1988.

Edward J. Hubbard  
Harold Landroche  
Arnold Cummings  
Board of Selectmen, Ashland, NH

Rosemarie McNamara  
Notary Public  
My Commission Expires: April 23, 1992

# **Town of Ashland Election Results**

**March 8, 1988**

In accordance with the Town of Ashland legally signed and posted warrant by the Ashland Board of Selectmen, the meeting was called to order by the Moderator, Philip Preston, at the Ashland Fire Station at 9 AM.

It was moved, seconded and declared adopted without dissent to close the polls at 7 PM. The Moderator declared the polls open for balloting.

## **ARTICLE 1. The results of the balloting were as follows:**

### **Selectmen for Three Years**

Edward J. Hubbard	124	Votes	
Donald M. Prescott	206	Votes	Elected
Joanne Hrdlicka	1	Write In Vote	
Robert Tucker	1	Write In Vote	
David Ruell	2	Write In Votes	
James Rollins	1	Write In Vote	
Guy LaLonde	1	Write In Vote	

### **Town Moderator for Two Years**

Philip Preston	263	Votes	Elected
Glenn W. Bricker, MD	49	Write In Votes	
John Hughes	3	Write In Votes	
Robert Zock	1	Write In Vote	
Helen Knowlton	2	Write In Votes	

### **Treasurer for One Year**

Gloria R. Gammons	335	Votes	Elected
Rosemarie McNamara	1	Write In Vote	
Guy LaLonde	1	Write In Vote	

### **Library Trustee for Three Years**

Sheila M. Page	331	Votes	Elected
David Colburn	1	Write In Vote	

Budget Committee for Three Years

Joanne Hrdlicka	273	Votes	Elected
Edward J. Hubbard	191	Votes	Elected
John C. Hughes	221	Votes	Elected
Guy LaLonde	14	Write In Votes	Elected
Betty Weden	1	Write In Vote	
Bette Fields	1	Write In Vote	
Barbara Newsom	1	Write In Vote	
Jane Sawyer	1	Write In Vote	
Edward Dupuis	7	Write In Votes	
Kathleen Marsh	2	Write In Votes	
Patricia Tucker	1	Write In Vote	
Michael Mooney	3	Write In Votes	
David Ruell	1	Write In Vote	
Norman Marsh	2	Write In Votes	
Beatrice Moody	1	Write In Vote	
Harold Baker	3	Write In Votes	
Gerald Gilmore	2	Write In Votes	
Philip Preston	2	Write In Votes	
Stephen Uhlman	1	Write In Vote	
Richard Ash	1	Write In Vote	
Arnold Cummings	1	Write In Vote	
James Cerami	1	Write In Vote	
Aurol Chaisson	1	Write In Vote	
James Rollins	5	Write In Votes	
Edward Brown	1	Write In Vote	
Dean Marcroft	3	Write In Votes	
Thomas Sheffild	1	Write In Vote	
John Laverack, Jr.	1	Write In Vote	
Glenn Ober	1	Write In Vote	
Doug Ober	1	Write In Vote	
Merritt Fields	1	Write In Vote	
David Ruell	2	Write In Votes	
Kenneth Curran	1	Write In Vote	
Raymond Normandin	1	Write In Vote	
Sheila Page	1	Write In Vote	
Joe Haas	1	Write In Vote	
Susan Polucha	1	Write In Vote	
Thomas Samyn	1	Write In Vote	
Charles Fouts	1	Write In Vote	

Budget Committee for Two Years

Dan Uhlman	1 Write In Vote
Patricia Tucker	1 Write In Vote
Susan Ober	1 Write In Vote
Beatrice Moody	1 Write In Vote
Norman Marsh	3 Write In Votes Elected
Patricia Koning	1 Write In Vote
Philip Preston	1 Write In Vote
James Rollins	1 Write In Vote
Diana Farrell	1 Write In Vote
Kenneth Curran	1 Write In Vote
Kay Mudgett	1 Write In Vote
Larry Bartlett	1 Write In Vote
Michael Mooney	1 Write In Vote

Budget Committee for One Year

David Paquette	1 Write In Vote
Scott Weden	1 Write In Vote
Michael Mooney	4 Write In Votes Elected
Laurette Hunter	1 Write In Vote
Thomas Winn	1 Write In Vote
David Marcroft	1 Write In Vote
Norman Marsh	1 Write In Vote
Thomas Peters	1 Write In Vote
Darryl Mooney	1 Write In Vote
Barbara Newsom	1 Write In Vote
James Cerami	1 Write In Vote
Philip Preston	1 Write In Vote
Mary Ruell	2 Write In Votes Elected
Edward Dupuis	4 Write In Votes Declined
Richard Ash, Sr.	1 Write In Vote
Marion Merrill	1 Write In Vote
Anna Smith	1 Write In Vote
Raymond Normandin	1 Write In Vote
Steve Jaquith	1 Write In Vote
Beatrice Moody	1 Write In Vote
Harold Avery	1 Write In Vote
Russell Yeaton	1 Write In Vote
Thomas Samyn	1 Write In Vote
Sheila Page	1 Write In Vote
James Rollins	1 Write In Vote

**Town Trustee for Three Years**

Edward Dupuis	291 Votes	Elected
Laurent Ruell	2 Write In Votes	
Richard Ash	1 Write In Vote	

**Supervisor of the Checklist**

Dan Uhlman	63 Write In Votes	Elected
Adrienne Sanborn	4 Write In Votes	
Harold Baker	2 Write In Votes	
Guy LaLonde	5 Write In Votes	
Florence Goodwin	2 Write In Votes	
Edward Dupuis	1 Write In Vote	
Marion Merrill	2 Write In Votes	
John Laverack, Jr.	2 Write In Votes	
Thelma Lyford	3 Write In Votes	
George Luciano	1 Write In Vote	
Richard Ash, Jr.	1 Write In Vote	
Ellison Badger	1 Write In Vote	
Marilyn Rollins	1 Write In Vote	
John Van Stelten	1 Write In Vote	
Ann Reever	1 Write In Vote	
Virginia Danforth	1 Write In Vote	
Guinevere Newton	2 Write In Votes	

Question 1	Yes 196	No 125
Question 2	Yes 210	No 97
Question 3	Yes 211	No 106
Question 4	Yes 187	No 126
Question 5	Yes 185	No 119
Question 6	Yes 208	No 105
Question 7	Yes 233	No 85
Question 8	Yes 182	No 131
Question 9	Yes 207	No 103
Question 10	Yes 213	No 97
Question 11	Yes 198	No 113
Question 12	Yes 224	No 81
Question 13	Yes 170	No 152

# **Town Meeting Minutes**

**March 12, 1988  
2:00 PM**

The meeting was called to order by Philip Preston, Moderator, at 2 PM.

It was moved, seconded and declared adopted by the Moderator prior to the beginning of the meeting to allow the Town Manager and Town Counsel to speak at the Town Meeting at the request of the Board of Selectmen.

**ARTICLE 1.** The Moderator stated this question was voted at the Town Elections on March 8, 1988 and the results are posted in the back of the gymnasium with everything being adopted.

**ARTICLE 2.** The Moderator stated this question was voted at the Town Elections on March 8, 1988 and the results are posted in the back of the gymnasium with everything being adopted.

**ARTICLE 3.** The Moderator stated this question was voted at the Town Elections on March 8, 1988 and the results are posted in the back of the gymnasium with the question being adopted.

**ARTICLE 4.** The Moderator declared that it was moved, seconded and adopted without dissent to approve the appointment of three alternate members to the Planning Board, who shall be appointed by the Board of Selectmen as provided by RSA 673:6.

**ARTICLE 5.** The Moderator declared that it was moved, seconded and adopted without dissent to repeal the Environmental Ordinance of 1973 with its subsequent amendments.

**ARTICLE 6.** The Moderator declared that it was moved, seconded and defeated by a voice vote with dissent to adopt the provisions of RSA 72:1-c which authorizes any town or city to elect not to assess, levy and collect a resident tax.

**ARTICLE 7.** The Moderator declared that it was moved, seconded and adopted to dismiss this article without dissent.

**ARTICLE 8.** The Moderator declared that it was moved, seconded and adopted following a brief discussion with dissent to authorize the Selectmen to accept from William Goade and Merrill Feldman, for use as a town road, a warranty deed to the Town for that portion of the right of way commonly

known as Wadleigh Road which extends in a northerly direction from Route 175 to the Ashland-Holderness town line, said right of way having been improved for vehicular traffic, subject to compliance with all local, state, and federal regulations concerning the environment, waste management, and toxic waste, and subject to a marketable title, free and clear of all encumbrances.

**ARTICLE 9.** The Moderator declared that it was moved, seconded and adopted without dissent to designate Sanborn Road in the Town of Ashland as a scenic road in accordance with RSA 231:157 and 158 and to designate the Conservation Commission as governing body for the scenic road.

**ARTICLE 10.** The Moderator declared that it was moved, seconded and adopted without dissent to amend Article 10 to read as follows:

To see if the Town will vote to discontinue Hill Street between Mill Street and the intersection of so called Mechanic Street, if any portion of Hill Street is discontinued by vote of the Town, the Town of Ashland shall reserve existing sewer, drain, water pipe, electric and other utility easements to the discontinued portion of Hill Street in accordance with RSA 231:46 or to act on anything relative thereto.

Following a lengthy discussion the Moderator declared that it was moved, seconded and adopted to pass over Article 10 until Article 11 has been voted on.

The Moderator declared that it was moved, seconded and adopted by a ballot vote of 87 Yes and 48 No to discontinue Hill Street between Mill Street and the intersection of so called Mechanic Street and that the town of Ashland shall reserve existing sewer, drain, water pipe, electric and other utility easements to the discontinued portion of Hill Street in accordance with RSA 231:46.

**ARTICLE 11.** The Moderator declared that it was moved, seconded and adopted without dissent to amend Article 11 to read as follows:

To see if the Town of Ashland will vote to discontinue so called Mechanic Street between Main Street and Hill Street at the point where Mechanic Street adjoins the L.W. Packard & Co., Inc. property at the end of the town parking lot, the Town of Ashland shall reserve existing sewer, drain, water pipe, electric, and other utility easements to the discontinued portion of Mechanic Street in accordance with RSA 231:46.

The Moderator declared that it was moved, seconded and defeated by a ballot vote of 61 Yes and 94 No to discontinue so called Mechanic Street be

tween Main Street and Hill Street at the point where Mechanic Street adjoins the L.W. Packard & Co., Inc. property at the end of the town parking lot, the Town of Ashland shall reserve existing sewer, drain, water pipe, electric and other utility easements to the discontinued portion of Mechanic Street in accordance with RSA 231:46.

**ARTICLE 12.** The Moderator declared that it was moved, seconded and adopted by a ballot vote of 86 Yes and 50 No to construct a covered bridge at the Little Squam Bridge Site.

**ARTICLE 13.** The Moderator declared that it was moved, seconded and adopted by a majority vote to establish a Capital Reserve Fund as provided by RSA 35:1 for the purpose of the construction of a covered bridge at the Little Squam Bridge Site and to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) to be placed in this fund.

**ARTICLE 14.** The Moderator declared that it was moved, seconded and adopted without dissent to amend Article 14 to read as follows:

To see if the Town will vote to authorize the Board of Selectmen to accept and expend money from any private sources for the construction of a covered bridge at the Little Squam Bridge Site by Milton Graton and his Associates without further vote of the Town in accordance with RSA 31:95-b, or to act on anything relative thereto.

The Moderator declared that it was moved, seconded and adopted by majority vote to authorize the Board of Selectmen to accept and expend money from any private sources for the construction of a covered bridge at the Little Squam Bridge site by Milton Graton and his Associates without further vote of the Town in accordance with RSA 31:95-b.

**ARTICLE 15.** The Moderator declared that it was moved, seconded and adopted without dissent to raise and appropriate the sum of seven thousand dollars (\$7,000) for improvements to the Booster Club and the bandstand at the ball park and authorize the withdrawal of six thousand dollars (\$6,000) plus such interest which may accumulate until such withdrawal, from the Park and Recreation Capital Reserve Fund with the balance to be raised by general taxation.

**ARTICLE 16.** The Moderator declared it was moved, seconded and adopted by a majority vote to raise, appropriate and expend the sum of \$29,149.58 for the State Highway Block Grant (the State is to contribute \$29,149.58).

**ARTICLE 17.** The Moderator declared that it was moved, seconded and adopted without dissent to support the Board of Selectmen and the Town Manager's refusal to comply with the administrative order directed to the Board of Utility Commissioners by the Water Supply and Pollution Control Commission on July 15, 1985 to implement a program of additional treatment for the existing source of water supply or abandon said supply and replace it with a suitable groundwater source, and if necessary to litigate the matter in the courts of the State of New Hampshire.

**ARTICLE 18.** The Moderator declared that it was moved, seconded and adopted without dissent to support the Board of Selectmen and the Town Manager's refusal to comply with the administrative order issued by the Waste Management Division on December 30, 1987 to the Board of Selectmen to conduct a hydrogeological study to establish monitoring wells at and a closure plan for the sanitary landfill, and if necessary to litigate the matter in the courts of the State of New Hampshire.

**ARTICLE 19.** The Moderator declared that it was moved, seconded and defeated to authorize the Board of Selectmen and the Town Manager to negotiate an agreement with the Town of Waterville Valley, New Hampshire for the use of the sanitary landfill upon the termination of the current agreement on March 31, 1989, and in the event of successful negotiations to execute a contract for the use of the sanitary landfill by the Town of Waterville, New Hampshire.

**ARTICLE 20.** The Moderator declared that it was moved, seconded and adopted by a majority vote to have a complete revaluation by the Appraisal Division of the Department of Revenue Administration to be completed for the tax year of 1992 or thereafter.

**ARTICLE 21.** The Moderator declared that it was moved, seconded and adopted without dissent to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose.

**ARTICLE 22.** The Moderator declared that it was moved, seconded and adopted without dissent to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall

be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b.

**ARTICLE 23.** The Moderator declared that it was moved, seconded and adopted without dissent to authorize the Board of Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 70:42.

**ARTICLE 24.** The Moderator declared that it was moved, seconded and adopted without dissent to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a.

**ARTICLE 25.** The Moderator declared that it was moved, seconded and adopted to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the town.

**ARTICLE 26.** The Moderator declared that it was moved, seconded and adopted without dissent to accept the Reports of its Boards, Commissions, committees, and Officers for the year 1987 subject to the correction of errors when and if found.

**ARTICLE 27.** The Moderator declared that it was moved, seconded and adopted by a majority vote to raise and appropriate the sum of \$3,870,105.00 to defray town charges for the ensuing year, this appropriation to include the funds already voted under Articles 13, 15 and 16.

The Moderator declared that it was moved, seconded and defeated by a majority vote to cut the budget by \$6,475.00.

**ARTICLE 28.** The Moderator declared that it was moved, seconded and adopted without dissent to raise and appropriate the Town Budget as submitted by the Budget Committee.

**ARTICLE 29.** The Moderator declared that it was moved, seconded and adopted without dissent to adjourn the meeting at 7:06 PM.

Respectfully submitted,  
Rosemarie McNamara  
Town Clerk

# New Hampshire State Primary

September 13, 1988

In accordance with the legally signed and posted Notice to Voters the Moderator, Philip Preston, called the meeting to order. It was moved, seconded and declared that the polls remain open until 7 PM.

The Moderator declared the polls closed at 7 PM. The following people acted as sworn ballot counters: Marion Merrill, Sylvia Eschenbach, Maureen Evleth, Kay Mudgett, Robert Shaw, Joy Bricker, George Bagge, Marilyn Rollins, Stephen Uhlman, Arline Wilson, Caryn Krahn, Rhoda Landroche, Brice Buckman, Russell Cross, Jr., Margaret Dobbie and John Longley.

The following are the results of the Balloting:

## DEMOCRATIC BALLOT

### For Governor:

Paul McEachern	62	votes
Judd Gregg	9	write in votes

### For Representative in Congress:

James W. Donchess	29	votes
Lewis duPont Smith	7	votes
Barbara Underwood	26	votes
Betty Tamposi	7	write in votes
Stephen Gregg	3	write in votes
Chuck Douglas	1	write in vote

### Executive Councilor:

Raymond S. Burton	11	write in votes
-------------------	----	----------------

### State Senator:

J. Keffe	1	write in vote
Philip Preston	1	write in vote
Chuck Douglas	1	write in vote
B. Taffe	1	write in vote
R. Heath	1	write in vote
Wikins	6	write in votes

### Representative to the General Court:

Philip Preston	68	votes
Nils H. Larson	2	write in votes
B. Taffe	1	write in vote

**For Sheriff:**

Herb Ash	23	write in votes
Raymond Holland	16	write in votes

**For County Attorney:**

John Eames	2	write in votes
Kenneth Anderson	8	write in votes

**For County Treasurer:**

A. Frank Stiegler	1	write in vote
-------------------	---	---------------

**For Register of Deeds:**

Carole Elliott	10	write in votes
----------------	----	----------------

**For Register of Probate:**

Virginia Kidder	1	write in vote
-----------------	---	---------------

**For County Commissioner:**

William Bucklin	55	votes
Jack Townsend	7	write in votes
B. Taffe	3	write in votes

**Delegate to the State Convention:**

Anna M. Smith	70	votes
Michael Hunter	2	write in votes

**REPUBLICAN BALLOT**

**For Governor:**

Judd Gregg	194	votes
William L. Lawrence	9	votes
Robert F. Shaw	41	votes

**For Representative in Congress:**

Dennis R. Allen	1	vote
Chuck Douglas	103	votes
Stephen T. Gregg	52	votes
Betty Tamposi	85	votes
Andrew Tempelman	3	votes
Alf E. Jacobson	0	
James W. Donchess	2	write in votes
Philip Preston	2	write in votes

<b>For Executive Councilor:</b>	
Raymond S. Burton	211 votes
Mel Thompson	1 write in vote
Philip Preston	2 write in votes
Milton Hanks	1 write in vote
<b>For State Senator:</b>	
Roger Heath	212 votes
Philip Preston	1 write in vote
Wayne King	2 write in votes
Riga	1 write in vote
<b>For Representative to the General Court:</b>	
Nils H. Larson, Jr.	128 votes
Philip Preston	104 write in votes
<b>For Sheriff:</b>	
Raymond B. Holland	99 votes
Herbert W. Ash	149 votes
<b>For County Attorney:</b>	
John B. Eames	71 votes
Kenneth P. Anderson	158 votes
<b>For County Treasurer:</b>	
A. Frank Stiegler III	193 votes
<b>For Register of Deeds:</b>	
Carole A. Elliott	221 votes
<b>For Register of Probate:</b>	
Virginia B. Kidder	207 votes
<b>For County Commissioner:</b>	
Betty Jo Taffe	127 votes
John B. Townsend	110 votes
<b>For Delegate of the State Convention:</b>	
Michael A. Hunter	207 votes
Norma Cole	1 write in vote
Philip Preston	3 write in votes

Respectfully submitted,  
 Rosemarie McNamara  
 Town Clerk

# Presidential Primary

February 16, 1988

The Presidential Primary was called to order by Moderator, Philip Preston, at 9 AM. Mr. Preston read the legally signed and posted Notice to Voters. It was moved and seconded to close the polls at 7 PM.

The results of the balloting are as follows:

## REPUBLICAN VOTE:

### President of the United States

George Bush	129
Paul Conley	0
Bob Dole	70
Robert F. Drucker	0
Pete du Pont	31
Alexander M. Haig	2
William Horrigan, Jr.	0
Jack Kemp	41
Michael S. Levinson	0
Mary Jane Rachner	0
Pat Robertson	41
Harold Stassen	0

### Write In's

David E. Duke	1
---------------	---

### Vice President of the United States

Ann Pfoser Darby	26
Wayne Green	104

### Write In's

Jack Kemp	4
Alexander Haig	3
Pat Robertson	2
Pete du Pont	1
Bob Dole	4
Elizabeth Dole	2
Pat Kirkpatrick	3
George Bush	1
Warren Rudman	1

## DEMOCRATIC VOTE:

### **President of the United States**

Bruce Babbit	7
Norbert G. Dennerll, Jr.	0
Florenzo Di Donato	0
Michael S. Dukakis	74
David E. Duke	0
William J. DuPont	1
Dick Gephardt	30
Al Gore	6
Gary Hart	14
Jesse Jackson	23
William King	0
Claude Kirk	0
Stephen A. Kocak	0
Lyndon H. LaRouche	0
Stanley Lock	0
William A. Marra	0
Anthony R. Martin-Trigona	0
Edward T. O'Donnell, Jr.	0
Conrad W. Roy	1
Cyril E. Sagan	0
Paul Simon	22
Frank L. Thomas	0
Osie Thorpe	0
A.A. Van Petten	0
Irwin Zucker	0

### **Write In's**

Bob Dole	1
Pat Robertson	3
Sam Nunn	1

### **Vice President of the United States**

David E. Duke	17
---------------	----

### **Write In's**

Michael S. Dukakis	2
Paul Simon	3
Conrad Roy	1
Bruce Babbit	4
Al Gore	3
Florenzo DiDonato	1

Gary Hart	2
Dick Gephardt	3
Jesse Jackson	4
George Bush	1
Pat Robertson	1

The Moderator declared the polls closed at 7 PM. The Moderator swore in the Ballot Clerks. The following people acted as ballot counters: Anna Smith, David Ruell, Maureen Eyleth, Patricia Preuss, Mary Ruell, Margaret Dobbie, Sylvia Eschenbach, Marion Merrill, Florence Goodwin, Robert Campbell, Judy Holt, Rhoda Landroche, Robert Shaw, Kay Mudgett, Arline Wilson, Leonard Duguay, Ralph Lyford, Robert Boyle and George Luciano.

Respectfully submitted,  
 Rosemarie McNamara  
 Town Clerk

# **General Election**

## **State of New Hampshire**

To the inhabitants of the Town of Ashland in the County of Grafton, New Hampshire.

You are hereby notified to meet at the Ashland Fire Station in said Ashland on Tuesday, the eighth day of November, 1988 (the polls will be open between the hours of 9:00 a.m. and 7:00 p.m.) to act upon the following subjects:

To bring in your votes for President and Vice-President of the United States, Governor, United States Representative, Executive Councilor, State Senator, State Representative and County Officers.

To bring in your votes on the amendments to the New Hampshire Constitution proposed by the 1987 General Court.

To bring in your votes on amendments to the Town of Ashland Building Regulations proposed by the Planning Board.

To bring in your votes on amendments to the Zoning Ordinance of the Town of Ashland proposed by the Planning Board.

Given under our hands and seal, this seventeenth day of October, in the year of our Lord nineteen hundred and eighty-eight.

Harold Landroche  
Arnold Cummings  
Donald Prescott  
Selectmen of Ashland

A true copy of Warrant - Attest:

Harold Landroche  
Arnold Cummings  
Donald Prescott  
Selectmen of Ashland

October 17, 1988

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the Ashland Town Office being a public place in said Town on the 17th day of October, 1988.

Harold Landroche  
Arnold Cummings  
Donald Prescott  
Selectmen of Ashland

## **GENERAL ELECTION RESULTS**

**November 8, 1988**

The meeting was called to order by Assistant Moderator, George Bagge, at 9 AM. The Assistant Moderator read the legally signed and posted warrant. It was moved, seconded and adopted to close the polls at 7 PM.

Results of the Balloting are as follows:

### **General Election**

#### **Republican Ballot**

**For President and Vice-President of the United States:**

<b>George Bush</b>	
<b>Dan Quayle</b>	<b>552 Votes</b>

**For Governor:**

<b>Judd Gregg</b>	<b>485 Votes</b>
-------------------	------------------

**For Representative in Congress:**

<b>Chuck Douglas</b>	<b>429 Votes</b>
----------------------	------------------

**For Executive Councilor**

<b>Raymond S. Burton</b>	<b>398 Votes</b>
--------------------------	------------------

**For State Senator:**

<b>Roger Heath</b>	<b>394 Votes</b>
--------------------	------------------

**For Representative to the General Court:**

<b>Nils H. Larson, Jr.</b>	<b>312 Votes</b>
----------------------------	------------------

**For Sheriff:**

<b>Herbert W. Ash</b>	<b>444 Votes</b>
-----------------------	------------------

**For County Attorney:**

<b>John B. Eames</b>	<b>422 Votes</b>
----------------------	------------------

**For County Treasurer:**

<b>A. Frank Stiegler III</b>	<b>420 Votes</b>
------------------------------	------------------

**For Register of Deeds:**

<b>Carol A. Elliott</b>	<b>440 Votes</b>
-------------------------	------------------

**For Register of Probate:**

<b>Virginia B. Kidder</b>	<b>413 Votes</b>
---------------------------	------------------

**For County Commissioner:**

<b>Betty Jo Taffe</b>	<b>482 Votes</b>
-----------------------	------------------

**Democratic Ballot**

**For President and Vice-President of the United States:**

Michael S. Dukakis	
Lloyd Bentsen	229 Votes

**For Governor:**

Paul McEachern	232 Votes
----------------	-----------

**For Representative in Congress:**

James W. Donchess	230 Votes
-------------------	-----------

**For Executive Councilor:**

Raymond S. Burton	209 Votes
-------------------	-----------

**For State Senator:**

Roger Heath	188 Votes
-------------	-----------

**For Representative to the General Court:**

Philip Preston	390 Votes
----------------	-----------

**For Sheriff:**

Herbert W. Ash	179 Votes
----------------	-----------

**For County Attorney:**

John B. Eames	173 Votes
---------------	-----------

**For County Treasurer:**

A. Frank Stiegler III	165 Votes
-----------------------	-----------

**For Register of Deeds:**

Carol A. Elliott	175 Votes
------------------	-----------

**For Register of Probate:**

Virginia B. Kidder	159 Votes
--------------------	-----------

**For County Commissioner:**

William L. Bucklin	173 Votes
--------------------	-----------

**Questions Relating to Constitutional Amendments Proposed by the  
1987 General Court**

**Question #1**

Are you in favor of Amending the Constitution to provide that, in order to entitle the parties to a trial by jury in civil cases, the amount involved in such cases must exceed \$1,500 instead of \$500 as is now provided?

Yes 393	No 212
---------	--------

**Question #2**

Are you in favor of amending the Constitution to provide that the legislature may delegate regulatory authority to executive branch officials, but that any proposed rules may be disapproved by the legislature or an appropriate Legislative committee, as prescribed by law?

Yes 297

No 228

**Town Ballot**

**Question No. 1**

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town building code as follows:

This amendment would require approval by the Superintendent of the Sanitary Department of new septic systems (including their location), but not replacement systems, prior to the submission of the septic system plans to the State of New Hampshire, and would require that such new septic systems conform to all applicable town ordinances?

Yes 409

No 295

**Question No. 2**

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town building code as follows:

This amendment would a) allow the reissuance of building permits, now considered invalid if construction fails to commence within six months, but not when state and local regulations and ordinances have changed to prohibit the proposed construction, since the original issuance of the permit; b) withhold such reissued permits, when proposed changes to the local ordinance(s) (which have been legally posted for public hearings), would prohibit the proposed construction, until final action has been taken on the proposed changes; and c) set a \$20 fee for the application for such a reissuance of a building permit?

Yes 401

No 265

**Question No. 3**

Are you in favor of the adoption to Amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows:

This amendment would clarify the responsibilities of a person making an appeal to the Board of Adjustment by requiring the appellant to apply on a form obtained from the Board of Adjustment, to provide the names and addresses of all abutters, and to pay the costs of the hearing notices and advertising at the time of the application?

Yes 409

No 258

**Question No. 4**

Are you in favor of the adoption of Amendment No. 2 proposed by the planning board for the town zoning ordinance as follows:

This amendment would a) eliminate the minimum lot size requirement of ten acres for a mobile home park, in order to comply with a new state law that the lot size requirements for such parks must be "reasonable"; and b) clarify the various land area requirements for mobile home parks, by stating that the individual mobile home sites may not be used to meet the land and area requirements for the common area or the roadways, and that the common area may not be used to satisfy the land area requirements for the roadways or the individual parking for the mobile homes?

Yes 347

No 309

**Question No. 5**

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town zoning ordinance as follows:

This amendment would increase from 5000 square feet to 7500 square feet the minimum land area requirements for each dwelling unit and mobile home on lots with three or more dwelling units and/or mobile homes in the Village Residential District, Commercial District, and sewered portions of the Industrial District?

Yes 496

No 275

**Question No. 6**

Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the town zoning ordinance as follows:

This amendment would eliminate the formula for determining the lot size for cluster developments, which formula has been determined to conflict with a state law prohibiting discrimination against condominiums in local ordinances?

Yes 325

No 311

The Moderator declared the polls closed at 7 PM. The following people acted as ballot counters: Bradley Ober, Michael A. Hunter, Stephen Vachon, Mary Ruell, Martha Herron, Marilyn Rollins, Florence Goodwin, Joanne Hrdlicka, Alice Johnson, Jean Murphy, Leonard Duguay, Rhoda Landroche, Florence Chaisson, Kay C. Mudgett, Maureen Evleth, Sheila M. Page, Sylvia Eschenbach, Donald Prescott, David Ruell, George Bagge and Margaret Dobbie.

Respectfully submitted,  
Rosemarie McNamara  
Town Clerk

# **Police Department Report**

## **1988**

Again the year 1988 was a very costly one for the department. We had two officers with serious injuries and the work load increased for the rest of the department.

We did get two new officers, who were hired last year, through the Academy during 1988 and both received awards. Officer Tarr received the top student award for his class and Officer Woodard was the top marksman in his class. I have worked one special officer 40 hours per week just to keep days off, vacation, academy, and sick time covered.

Our new area prosecutor, Gabriel Nizetic, has been hired and is now in his office in Plymouth. He will be working with the County Attorney's office so that he can take cases all the way to Superior Court. He still has to pass the New Hampshire Bar Exam. We hope that within six months he will handle all court cases for the department. This will also free up the Sergeant so that he can perform other duties as required by the department.

We also have to look at the growth of Ashland and the added coverage needed by the developments taking place. Although a lot of these will be seasonal homes, they still have to be protected.

Last of all, we are still not paying a good wage and will have a hard time keeping our officers. We can no longer hire and pay officers by the size of the Town. Now that an officer is certified, he or she can go anywhere in the State and receive good wages.

Thank you again for your help and support throughout the year.

Respectfully submitted,  
Ernest A. Paquette  
Chief of Police

### REPORTED CASES 1988

Assaults	42	Untimely Deaths	6
Assault on Police Officer	3	Driving While Intoxicated	23
Assisting Other Police Depts.	267	Domestic Petitions	32
Assisting Residents	435	Yard Sale Permits	27
Burglaries	22	Sexual Abuse	8
Check On Older Persons	10	Thefts	61
Child Abuse	8	Towed Vehicles	65
Criminal Mischief	52	Traffic Details	35
Criminal Trespass	2	Transports To Jail or Court	49
Delivering Paperwork	92	Truants	29
Delivering Messages	42	Lockouts	64
Dog Complaints	136	Obscene Phone Call Reports	17
Domestic Disturbances	138	Superior Court Indictments	8
False Alarms	126	Attempted Suicide	1
Fires	60	Collected Bad Checks	\$3,000
Indecent Exposure	4	Parking Tickets	144
Medical Emergencies	89	Juveniles-Court or School	89
Missing Persons	26	Shots Fired	14
Noise Complaints	126	Motor Vehicle Accidents	71
Suspicious Persons	68	Warning and Write Up Slips	
Stop & Hold	51	Issued	266
Stolen Vehicle Reports	7	Property Checks	31
		Fatals	0

### COURT CASES 1988

Driving While Intoxicated	13	Assaults	18
Speeds	210	Bad Checks	3
Disorderly Conduct	25	No Muffler	1
Criminal Mischief	13	Minor in Possession of Alcohol	5
Uninspected Motor Vehicles	19	Dumping Trash	1
Operating Without a License	1	Dog Running At Large	12
Assault on Police Officer	2	Disobeying Police Officer	1
Criminal Trespass	1	Yellow Line Violations	8
Operating After Revocation	3	Theft of Service	1
Stop Sign Violations	21	Procuring	1
Unregistered Motor Vehicles	16	Failure to Yield	2
Criminal Threatening	1	No Eye Protection	4
Unsafe Backing	1	No Motorcycle License	3
Basic Rules of Road	1	Operating After Suspension	13
Misuse of Plates	7	Possession of Drugs	3
Contempt of Court	1	Reckless Operation	1
Reckless Conduct	1	Open Container	1
Failure to Keep Right	1	Littering	1

Runaway	1	Loitering	2
Theft By Unauthorized Taking	2	Follow Too Close	1
Resisting Arrest	1	Unlicensed Dog	5
Indecent Exposure	2	Drinking in Public	1
No Firecrackers	1	Lights Required	2
Parking Violations	2	Failed To Appear	2
		Juveniles Taken To Court	15

# Fire Department Report

## 1988

This year was a very successful, productive, and sad year for the Fire Department.

One of our main goals was to recruit new men and get our department back to nearly a full complement of men. We were able to conduct a State Firefighter Level I course again and came out with five newly certified firefighters by the State. We now have a total of 17 State Certified Firefighter Level I men.

On the firefighting front, we were very fortunate. A very hot, dry summer made the forest fire potential high. Thanks to the quick reporting of all smoke by the fire towers and citizens, there were no major forest or brush fires in this town.

We had no major property loss this year. The only multiple alarm fire this year was at Rochester Shoe Tree Plant on Route 3 North. This operation was very successful and the many hours of in house and Mutual Aid Training paid off. Although a good portion of the structure was damaged, all the machinery and raw materials inside the building were saved.

This year we lost two comrades. Jasper Shaw, a former fireman, although retired and living out-of-state, always managed to keep in touch.

Steve Uhlman, a former Captain and Fire Ward, will be greatly missed. Although he had retired from the department, he was still one of the guys. He was always there at any major fire or function, doing whatever was needed. We miss him, but shall not forget him.

### Breakdown of Fire Calls

Medical Aid	96	Chimney Fires	15
Car Fires	8	Dial Alarms	14
Auto Accidents	19	Trees on Wires	3
Motorcycle Accidents	2	Brush	6
Structure Fires	3	Electrical Fires	1
Mutual Aid	16	Dumpster Fire	1
Cover Truck	2	Silo Fire Power Plant	1
Gas Washdown	8	Ruptured Oil Tank	1
Special Service	8	Car in River	1
Smoke Investigations	15	Total:	220

Respectfully submitted,  
Skip Fields  
Fire Chief

# **Report Of Town Forest Fire Warden And State Forest Ranger 1988**

Between July 1987 and June 1988, we experienced more fires than normal. The three leading causes of forest fires were again children, fires kindled without written permission of a Forest Fire Warden and debris burning. All causes are preventable, but only with your help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulation is the responsibility of State Forestry officials. Our state has excellent timber harvest regulations; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest law may be violated, call your Forest Fire Warden, Concord Forest Protection Headquarters at (603) 271-2217, or local Forest Ranger.

On January 1, 1989, the Deceptive Forestry Business Practices Law (RSA 224:54) goes into effect. This law, in summary, states that a person is guilty of a misdemeanor if, in the course of buying or selling a forest product, uses a false weight or measure for falsely determining any quality or quantity of a forest product. For more information, contact any of the above named officials.

## **FOREST FIRE STATISTICS - 1988**

	<b>STATE</b>	<b>DISTRICT</b>	<b>TOWN</b>
Number of Fires	498	32	2
Acres Burned	509.10	337.5	.25
Cost of Suppression	\$78,144.93	\$25,794.52	\$120.00

Respectfully submitted,

**E. Sven Carlson  
Forest Ranger**

**Merritt J. Fields  
Forest Fire Warden**

# **Highway Report**

## **1988**

The Ashland Highway Department this year reconstructed another section of Thompson Street. A 1,975 foot section was rebuilt and paved.

Two projects on North Ashland Road were completed. One was a culvert extension and the widening of the shoulder near a really sharp corner.

A section of North Ashland Road was paved. We have plans to continue this project in 1989.

A Water, Sewer and Highway project on Carr Avenue was completed. New water and sewer lines were installed and a complete reconstruction of the street was accomplished at the same time.

In the spring of 1988, the Highway Department and the Sewer Department purchased a new Backhoe. This is a machine that the Town has needed for a long time.

The Department's general road maintenance program for 1988 included cold patching, grading, sweeping, cutting brush and ditching.

I would like to take this opportunity to thank my staff and the townspeople for their support during the past year.

Respectfully submitted,  
Mark W. Ober  
Road Agent

# Water and Sewer Department Report

## 1988

The Water and Sewer Department installed five hundred thirty feet of new eight inch sewer pipe with four new manholes on Carr Avenue. We also replaced seven hundred feet of old six inch water main with eight inch Ductile iron water main. We extended two hundred eight feet of six inch Ductile iron main on Ames Drive, replaced one old hydrant on Carr Avenue, and added one on Ames Drive. The Water Division added two new water services. The Sewer Division added three new sewer services.

The Water Division supplied 80,689,000 gallons of water treated with 1,850 gallons of sodium hypochloride. The Sewer Division treated 165,022,000 gallons of wastewater and 106,500 gallons of septage and used 3,622 pounds chlorine.

Respectfully submitted,  
Wayne L. Hughes  
Superintendent

### WATER DIVISION 1988

	Receipts	
Appropriation		<u>\$218,058.00</u>
		\$218,058.00
	Expenditures	
Salaries and Wages	\$ 21,283.87	
Office Wages	17,447.42	
FICA	3,033.69	
Employee Insurance	4,693.88	
General Expenses	1,348.07	
Supplies	1,248.87	
Equipment Maintenance	2.29	
Vehicle Maintenance	525.82	
Professional Dues	258.00	
Training	50.00	
Office Expenses	1,719.79	
Computer Expense	1,467.33	
Utilities	1,404.33	
Audit	1,000.00	
Source of Supply	619.52	
Water Structures	116.72	

Water Tests	478.00
Engineering	392.00
Construction Projects	55,308.25
Insurance	2,847.00
Workmen's Compensation	758.64
New Services	349.77
New Meters	566.50
Services - Repairs	513.43
Hydrants - Repairs	377.64
Meter - Repairs	1,015.99
Chlorine	3,886.00
Water Bond	58,271.49
Deposits	1,548.75
Balance	35,524.94
	<hr/>
	\$218,058.00

### Summary

Balance in Checking Account, December 31, 1988	\$ 9,257.69
Balance in Insured Money Account, December 31, 1988	15,580.84
Total Cash in Banks, December 31, 1988	\$ 24,838.53

### SEWER DIVISION 1988

#### Receipts

Appropriation	\$368,108.00
	<hr/>
	\$368,108.00

#### Expenditures

##### Sewer:

Salaries and Wages	\$ 11,188.37
Office Wages	8,773.06
FICA	1,440.47
Employee Insurance	2,558.60
Pensions	347.85
General Expenses	594.37
Supplies	988.89
Equipment	23,756.36
Vehicle Expenses	715.55
Dues	10.00
Training	60.00

Office Expenses	1,177.62
Legal Expenses	296.61
Computer Expenses	352.22
Utilities	497.71
Audit	350.00
Repairs - Mains/Manholes	108.00
Engineering	3,263.75
Construction Projects	39,040.00
Insurance	712.00
Workmen's Compensation	1,150.55
Balance	12,000.02
<b>Plant:</b>	
Salaries and Wages	26,049.67
Office Wages	8,707.28
FICA	2,775.02
Employee Insurance	2,539.29
Pensions	303.75
General Expenses	522.96
Supplies	890.84
Equipment	17,000.00
Equipment Maintenance	1,068.77
Vehicle Expenses	665.68
Dues	30.00
Training	114.00
Office Expenses	924.41
Legal Expenses	296.64
Computer Expenses	331.77
Utilities	49,226.98
Audit	350.00
Chlorine	441.50
HCL Gas	1,392.00
Laboratory	2,173.48
Lagoon Maintenance	5,657.53
Building Maintenance/Outside Maintenance	1,091.96
Insurance	712.00
Workmen's Compensation	1,206.63
Engineering	2,731.31
Balance	<u>131,522.53</u>
	\$368,108.00

### Summary

Balance in Checking Account, December 31, 1988	\$ 4,436.09
Balance in Cash Management Account, December 31, 1988	5,464.40
Total Cash in Banks, December 31, 1988	\$ 9,900.49

# Ashland Electric Department

## 1988

This past year the Electric Department set ten new poles, installed two thousand one hundred fifty feet of secondary cable, two hundred fifty feet of primary cable and issued twenty-four meter sockets. An additional sixteen poles were set on Mill, Winter and Collins Streets in preparation for voltage conversion and circuit change on those streets.

The used switchgear that was purchased has been rewired and installed in the new switchgear building at the substation.

Two new 7.5/10 MVA substation transformers have been ordered and are expected to be delivered by late summer of 1989.

A joint effort by L.W. Packard Co. and the Ashland Electric Department to provide for long term stability of electric rates has resulted in a preliminary study of the costs of co-generation and a joint agreement to have further study work done by outside consultants. At this time, it is not known what the study will show, but it is anticipated it will show that there are certain benefits to co-generation that will benefit our customers.

At some point in the near future, there will have to be a decision made based on the results of the study to determine if we should abandon the project or to try and obtain financing and proceed with the project.

Should a decision be made to proceed with the project, it is anticipated that public hearings will be held to discuss any concerns that are relevant to the project and what course we should follow. It is further anticipated that this decision will most likely follow a town meeting.

Respectfully submitted,  
Thomas E. Marsh  
Superintendent

### Receipts

Appropriation	\$ 2,168,252.00
---------------	-----------------

\$ 2,168,252.00

### Expenditures

New Construction	\$ 11,092.18
Deposits	4,118.87
Building	1,094.96
Substation	716.53
Dist. Poles and Anchors	12,623.92
Dist. Primary Conductors	4,489.65

Dist. Secondary	4,850.52
Transformers	12,605.00
Customer Meters	1,773.18
Street Light Equipment	104.25
Office Equipment	1,140.50
General Tools and Equipment	3,303.82
Power Purchase	1,264,943.82
Superintendence	11,716.00
Maint. Structures & Equipment	4,286.87
Maint. Substation	1,246.99
Maint. Distribution	5,610.74
Maint. Primary	3,206.00
Maint. Secondary Service	4,760.25
Maint. Trees and Right of Way	3,511.00
Maint. Meters and Transformers	1,048.40
PCB Disposal	1,750.00
Maint. Street Lights	2,654.60
Customer Meter Read & Coll	4,879.15
Telephone and Postage	5,283.91
Bad Debts, Audit, Utilities and Misc.	3,572.14
Billing and Accounting	12,913.77
Engineering	902.96
Heating Fuel	1,681.91
General Office Salary	7,977.68
Legal	55.00
Maint. Office Equipment	2,099.99
General Office Supply	2,216.84
Insurance	18,956.41
Stores and Shop	341.17
Truck Expense	5,356.07
Social Security Taxes	7,444.96
In Lieu of Taxes	25,000.00
Hydro and FHA Note	7,587.50
Maint. Expense	10,567.59
Contingency	.00
Balance	688,766.90
	\$2,168,252.00

### Summary

Balance in Checking Account, December 31, 1988	\$ 22,731.13
Balance in Certificate of Deposits, December 31, 1988	453,479.81
Balance in Insured Money Account, December 31, 1988	109,112.62
Balance in Savings Account, December 31, 1988	709.11
Total Cash in Banks, December 31, 1988	\$ 586,032.67

# Parks and Recreation Report

## 1988

The 1988 Summer Playground Program served over 100 children daily. We were able to provide swimming lessons three days a week and hope to do so again.

We basically had a trouble free summer, thanks to the Playground and Beach staff, as well as the Town Office staff.

The department has constructed an outdoor skating rink at the Ballpark. The commission wishes to publically thank Elwood Havlock for leveling the area and the members of the Fire Department for flooding and maintaining the rink.

Renovations were completed at the Booster Club building with a badly needed office constructed. The Bandstand has been repaired and concerts were held during 1988.

A new raft was in use at the beach this year. The beach picnic area had a face lift with trimming of brush and staining the pumphouse.

During 1988, the Parks and Recreation programs received the following fees and/or charges from its participants to offset appropriations:

Campground	\$10,500.00
Beach	4,250.00
Playground	3,971.00
Swim Lessons	259.00
<hr/>	
Total	\$18,980.00
<hr/>	

Thank you for making this the best summer yet. Without your support, this would not have been possible.

Respectfully submitted,  
Thomas Winn, Chairman  
Kathy Marsh  
John Cahoon  
Jim Cerami  
Becky Lyford  
Arnold Cummings  
Bette Fields, Director

# Memorial Park Report

## 1988

Balance on hand, January 1, 1988	\$ 5,323.77*
<b>Income</b>	
Day-in-the-Park	\$1,100.25
Bike-a-Walk-a-thon	2,872.70
Memorial Gift for Marion Stevens	250.00
Interest on account	233.59
Miscellaneous	276.84
	<hr/>
	4,733.38
Total amount available	\$10,057.15
<b>Expenditures</b>	
Durkee Brook Landscapers	\$4,639.00
Meredith Paving	1,920.00
Town of Ashland - Electric Dept.	401.32
Taxes	87.17
Maintenance	560.00
Share of Constitution Bicentennial Tree	100.00
Little Red Wagon	145.00
Miscellaneous	95.83
	<hr/>
	7,948.32
Balance on hand, December 31, 1988	\$ 2,108.83
	<hr/> <hr/>

\*Includes balance of \$3,349.86 from the Lawson Glidden Memorial Fountain Fund

Nineteen eighty-eight was a year of continued progress. Paving was completed at the rear of the Lazlo apartments, a new walkway was built to connect the old and new sections of the park, and bulbs have been set out to add color to the area. A new bridge over the waterway between the Lazlo apartments and the parking area near the Fret Shop will be installed in the spring, making it then possible to walk from one end of the park property to the other.

The floating fountain, a gift from Pauline Glidden and her family in memory of her husband, Lawson, is very attractive and has drawn many nice compliments.

Our sincere thanks go to the Ashland Garden Club members who have kept our planters beautiful for the past two years.

As we look ahead to the future, we want to remind you that this beautiful park was made possible only through years of hard work and the dedication of many volunteers, and it can remain a beauty spot only if those who use it don't abuse it. It is your park. Help us to keep it clean and beautiful.

Respectfully submitted,  
Marion Merrill, Chairman  
Kay Harriman, Treasurer

# Fourth Of July Report

1988 Celebration

Balance, January 1, 1988	\$ 5,132.08
--------------------------	-------------

## Receipts

Town of Ashland, Appropriation	\$ 500.00
Pemi-Baker Constitution Bicentennial Commission, Contribution	1,500.00
Interest on bank accounts	317.49
Committee Activities	
Donations	
Parade	\$1,090.00
Sanitary Facilities	1,271.00
Collections	
At ballfield, July 4	1,168.59
Sanitary, etc.	266.59
Food Sale, July 3	479.00
Pancake Breakfast	568.00
Bar-b-q	938.00
Food Booth	1,743.65
Concessions	885.00
Total, July 4th Activities	<hr/> 8,409.83
Total Receipts, 1988	<hr/> 10,727.32
Total Available	<hr/> \$15,859.40

## Expenditures

Fireworks Display and Detonation	\$4,500.00
Parade: Units, Trophies, Advertising	3,137.75
Entertainment	335.00
Sanitary Supervision	125.00
Miscellaneous: banner, tent rental	412.00
Total Expenditures	<hr/> \$ 8,509.75
Balance on hand, December 31, 1988	<hr/> \$ 7,349.65

## Bank Balances:

Meredith Village Savings Bank	
NOW account	\$1,060.32
Cash Mgr account	6,289.33
	<hr/> \$7,349.65

The Ashland Fourth of July celebration marked the end of a series of events sponsored by the Pemi-Baker Commission for the Bicentennial of the Constitution, which included thirteen towns, and was supported in part by a contribution from the Commission. A feature of the parade, which boasted many outstanding entries, was the Commission's float that had won first prize in the statewide parade marking New Hampshire's ratification of the Constitution two hundred years ago. There were many generous donations and wide participation in the events of the weekend.

Respectfully submitted,  
Mary W. Ruell  
Treasurer

# Planning Board's Report

## 1988

1988 was another busy year for the Planning Board. The Board held twenty meetings, two of them joint sessions with the Board of Adjustment. Subdivisions again occupied much of the Board's time. Hearings were held on seventeen subdivision proposals. Twelve subdivisions were approved. Two proposals were denied, one of which was later resubmitted in revised form. Three subdivisions were still under consideration at the end of the year. (The Board also held pre-preliminary discussions with the potential subdividers of two other properties.) One subdivision approved during the year, that should be of future concern to the Town, was the subdivision of Bernard and Rose Re on Sanborn Road, a road that will need some reconstruction to serve the new lots. The Highway Agent stated that 820 feet of the road should be rebuilt at an estimated cost of \$32,488. Since, according to the courts, the subdivider can only be charged his "fair share" of the cost of reconstructing a public highway, the Res' portion was determined to be 32.17% of the reconstruction cost (or \$10,451.39 of the estimated cost). The Town's share of the road rebuilding costs would therefore be 67.83% (or \$22,036.61). As a condition of the subdivision approval, the Res agreed to pay their calculated share of the road reconstruction costs, if that portion of Sanborn Road was rebuilt by December 31, 1991. This agreement is not binding on the Town, which can decide to not rebuild the road. But, it does give the Town some significant financial assistance, if the Town does decide to reconstruct this stretch of road in the near future. (The Board also approved letters of credit for roads to be built in two subdivisions approved in prior years, and approved the release of securities for roads completed within two previously approved subdivisions.)

1988 was the Planning Board's first full year with site plan review authority. Hearings were held on twelve site plans. The Board approved nine new site plans and an extension of time for a previously approved site plan. One site plan application was withdrawn, and another was still being reviewed at the end of the year. The Planning Board made recommendations to the Board of Adjustment on three special exception applications, as is required by the zoning ordinance. The Planning Board also conducted its annual inspection of the town's one permitted commercial earth excavation.

Amendments to the zoning ordinance and building regulations are a constant concern of the Planning Board, as the state laws change, the community's needs and problems change, and the flaws in the existing ordinances are discovered. In March, the voters approved nine amendments to the zoning ordinance and three amendments to the building regulations that were pro-

posed by the Board, and repealed the superseded Environmental Ordinance, a move also suggested by the Board. (See last year's report for these amendments.) The November election gave the Board the opportunity to propose four more amendments to the zoning ordinance and two amendments to the building regulations, all of which were approved by the voters. The zoning ordinance amendments 1) clarified the application procedure for appeals to the Board of Adjustment, 2) eliminated the minimum lot size for mobile home parks, and clarified the land area requirements for mobile home parks, 3) increased the minimum land area requirement for each dwelling unit or mobile home on lots with three or more units and/or mobile homes in the Village Residential and Commercial Districts, and 4) eliminated the formula for determining the lot size of cluster developments. The building regulation amendments 1) require prior local approval of new septic systems, before the submission of plans to the State of New Hampshire, and 2) allow the reissuance of building permits that have lapsed for failure to begin construction within six months, save when the regulations have changed in the meantime.

Planning activities continued through 1988. The staff of the Lakes Region Planning Commission worked through much of the year, under a state grant, on a water resources management and protection plan for Ashland. In January of 1989, the draft of the plan was presented to the Board, which will be reviewing and refining the plan for eventual adoption as part of the town's master plan. The Office of State Planning has begun work on the Squam Lakes Watershed Management Plan, a cooperative effort of the state and the six towns in the Squam River watershed, to plan for the future of the watershed, with particular attention on lake and shoreline uses and other water related issues. Ashland has three representatives on the six town committee involved in this work, Phil Preston representing the Planning Board, Norm Beane representing the Conservation Commission, and John Reever representing the Selectmen. When completed, this plan for the Squam watershed should prove of great value to all six towns. The March town meeting appropriated in the budget \$2800 for the Capital Improvements Program. The Town subsequently contracted with the Lakes Region Planning Commission for assistance in preparing the Program. And a Capital Improvements Program committee, consisting of three Planning Board members, one Selectman, the Town Manager, one School Board member, the school Principal, and three citizen members, has been established. Most of the work of this committee will be done in the first half of 1989, with the Capital Improvements Program scheduled for completion by the summer.

The membership of the Planning Board did change during the year. Arnold Cummings replaced Ed Hubbard as the selectmen ex officio member. Phil Preston left the Board after some distinguished years of service. Dean Marcroft, Robert Hicks, and Maureen Evleth, all joined the Board in April.

Also, in April, the Board elected its current officers, David Ruell, chairman; David Paquette, vice-chairman; and Karen Nichols, secretary.

In closing, I would like to thank the members of the Board for their efforts in 1988, as well as all those who assisted the Board in its labors during the past year.

Respectfully submitted,  
David Ruell  
Chairman

# **Board of Adjustment Report**

## **1988**

During 1988, the Board of Adjustment met fifteen times to consider twenty-three appeals. That is a significant increase from 1987 — over twice as many meetings and cases.

Most of the applications for variances involved lots or buildings that were created or built before the Zoning Ordinance was adopted in 1985. Nearly all of them were requests to allow construction on pre-existing, undersized lots. Three variances were given to allow home construction on four vacant lots in subdivisions approved prior to 1985. In each case, the Board limited the size of the house as a means of upholding the spirit of the ordinance and assuring that septic systems on substandard lots would not be overloaded. A request to create non-conforming lots in a new subdivision was denied.

An application for a variance to allow increased density in the Village Residential District was withdrawn at a public hearing in response to strong objections expressed by neighbors. Two Special Exceptions were denied on the grounds that the proposed uses of properties would not be compatible with those on adjacent lots.

Four other Special Exceptions were approved. Two allow use of residences next to the Commercial District for office space. Another permitted the construction of an oil containment building on a small lot adjacent to the Industrial District, and it was granted in conjunction with a variance from the street-setback requirement. The last one granted allows limited commercial use on a narrow piece of property between I-93 and Route 3.

The Zoning Board of Adjustment also acts as the Building Code Board of Appeals when disputes arise regarding the Building Regulations. This year, for the first time, the Board acted in the latter capacity. It revoked a building permit for a multi-unit residence because it did not meet the Zoning Ordinance's density requirement.

Respectfully submitted,  
Philip Preston, Chairman  
Clayton J. Schenk, Vice-Chairman  
George J. Luciano, Secretary  
Elwood E. Havlock  
Michael A. Hunter  
Ellison L. Badger, Alternate  
John C. Hughes, Alternate

# Conservation Commission Report

## 1988

The Conservation Commission met the first Wednesday of each month during the year. In addition, it held two working sessions to accomplish specific tasks. Ed Hubbard's term of office ended in March, and Scott Grey resigned. Two new commissioners were appointed, namely Robert Boyle and Norman Beane.

Much of this year was spent reviewing and familiarizing ourselves with the Town resources and looking for opportunities to initiate conservation practices. One working meeting involved a trip on the Squam River and along the shoreline of Squam Lake to determine how much development activity was taking place where State Permits had not been acquired. It appeared that State permits were being acquired, but that the information being supplied the State concerning the extent of the project was minimized. The projects, as carried out, were in some cases more extensive than reading the Permit Application would imply. The Conservation Commission must take a more critical review of these applications in the future.

A proposed development on Hicks Hill Road was visited by the Commission in early November and the Commission made a report to the Planning Board. The report essentially cited the need for consideration of steep slopes as they relate to water and soil disturbances. This was the first time that the Commission became involved with a development project in the planning stage.

The Commission became involved with a proposal to allow non-contiguous land to be designated for more intensive development in certain areas. After considerable study, we favored the proposal, as it will have long term benefits to the people of the Community. These may be realized as early as 1989.

Ashland's Conservation Commission is a member of the New Hampshire Association of Conservation Commissions. Two of our members attended the Annual meeting in Concord in November.

We look forward to a productive year in 1989.

Respectfully submitted,  
Dan Murphy, Chairman  
Mike O'Hara, Secretary  
Bill Koning  
Bob Boyle  
Norman Beane

# **Building Inspector's Report**

## **1988**

A total of seventy-one Building Permits were issued in 1988. Twenty-eight were for totally new construction which consisted of twelve new single family homes and fifty-eight condominium units. The remainder were for small additions, garages, renovations and repairs.

Other permits issued during 1988 were Electrical Permits 41, Plumbing Permits 35, Driveway Permits 13, Oil Burner Permits 17 and Mobile Home Permits 4. A total of 181 permits were issued by the Building Inspector in 1988.

I would like to thank all the departments and town officials for their help and assistance during the year.

Respectfully submitted,  
Alan J. Cilley  
Building Inspector

# **Health Officer's Report**

## **1988**

I wish to express my gratitude to the community for giving me the opportunity to serve for still another year.

There have been times when it was not easy to fulfill this obligation, but I have done my best. Some have been offended and have thought that they might have been sought out for various reasons, but to those I say, "State as well as town regulations prevail and must be adhered to." The compensation for performing these, sometimes difficult tasks, was certainly not the reason for my accepting this responsibility, but someone has to do it!

If there are still issues that have not been dealt with at this time - please direct any further inquiry to the Town Manager and he will re-direct them to the proper town office for further action. No additional funding was requested by me for the further performance of these duties as it was felt that any monies the Town has available might be put to better use.

I look forward to answering the expanding Town needs for any further clarification on health issues that I am able to answer. If I cannot, I will get the answers from State officials in Concord.

Respectfully submitted,  
Michael A. Hunter, D.C.  
Health Officer

# **Library Trustees' Report**

## **1988**

Our library is a valued treasure in our town. It fulfills many and varied needs. The library itself is beautiful and peaceful. The many books beckon you to hours of enjoyment. Have you wanted to use a Weightwatcher's cookbook? Or perhaps you want to read up on Alzheimer's or perhaps you want non-fiction or a good novel. We have many from which to choose.

The copier continues to be used extensively and also the typewriters. The copier is an asset to the town as it is available for use by anyone.

This year we were sorry to have Clara Cilley retire. Clara has been with us since 1975 and we wish her a happy retirement. Louise Bird has come to work for us in Clara's place and we welcome her.

Respectfully submitted,  
Lorraine Marsh  
Sheila Page  
Maureen Zock  
Library Trustees

# Ashland Town Library Report

## 1988

### Receipts

Balance on hand January 1, 1988	\$ 3,868.36
1988 Appropriation	13,000.00
Fines, Donations	156.16
Miscellaneous	648.19*
Interest on checking account	<u>129.32</u>

Total

\$17,802.03

### Expenses

Books Purchased	4,401.14
Magazines	566.82
Supplies	103.20
Miscellaneous	76.37
<b>Salaries</b>	
Frances Platt	2,429.76
Clara Cilley	1,768.69
Louise Bird	1,018.57
Jill Mudgett	382.48
FICA	<u>904.36</u>
Total	<u>11,651.39</u>
Balance per check book 12/31/88	<u>6,150.64</u>
Cash on hand 12/31/88	<u>57.63</u>
<b>Total Balance</b>	<u><u>\$ 6,208.27</u></u>

\*Includes cash on hand January 1, 1988 - \$38.75

### Bank Accounts

#### Meredith Village Savings Bank

Cheney Account	
Balance on hand 1/1/88	1,160.57
Deposit and Interest	<u>66.74</u>
Balance on hand 12/31/88	<u>1,227.31</u>
Ordway Account	
Balance on hand 1/1/88	1,137.55
Deposit and Interest	<u>65.41</u>
Balance on hand 12/31/88	<u>1,202.96</u>
Pauline Packard Account	
Balance on hand 1/1/88	1,677.56
Deposit and Interest	<u>345.29</u>
Balance on hand 12/31/88	<u>2,022.85</u>
Philip Stevens Account	
Balance on hand 1/1/88	588.94
Deposit and Interest	<u>33.87</u>
Balance on hand 12/31/88	<u>622.81</u>

**Library Petty Cash Report**  
**1988**

Balance on hand January 1, 1988	\$ -0-
<b>Income</b>	
Copier	\$157.71
Donations and Fines	16.32
	<hr/>
	174.03
Total Income	<hr/> \$174.03
<b>Expenses</b>	
Postage	5.71
Book Purchase	3.95
Transfer to general fund	161.65
	<hr/>
Total Expenses	\$171.31
Balance on hand December 31, 1988	<hr/> \$ 2.72

# Scribner Trustees' Report

## 1988

Balance 1/1/88	\$138,138.81
Miscellaneous Receipts, Dividends, Interest Earned	8,274.69
Miscellaneous Receipt	59.66
Capital Gains	13,175.71
Transfers	31,895.82
Expenditures	11,733.91
Transfers	31,895.82
Balance 12/31/88	\$147,914.96

### Proof of Balance

Meredith Village Savings Bank CD #6315	\$ 20,000.00
Meredith Village Savings CD #6305	10,000.00
Meredith Village Savings Passbook #14364	39.60
Pioneer Money Market 00000003926	1.48
Meredith Village Savings Checking 23-479801	6,714.06
Meredith Village Savings CD #6094	22,691.87
Pioneer II Stocks 0020964362376	69,946.03
Pioneer III Stocks 008-0081011016	18,421.92
Petty Cash In Hands of Officials	100.00
Balance 12/31/88	\$147,914.96

# **Town Clerk's Report**

## **1988**

Cash on Hand, January 1, 1988

\$ 25.00

**Receipts:**

Auto Permits	124,259.00
Dog Licenses	807.50
Miscellaneous	510.00
<hr/>	
Total	\$125,576.50
Paid to Town Treasurer	\$125,576.50
Balance on Hand, December 31, 1988	\$ 25.00

Respectfully submitted,  
Rosemarie McNamara  
Town Clerk

# *Vital Statistics*

## **Births**

**1988**

<b>Date</b>	<b>Child's Name</b>	<b>Father's Name</b>	<b>Mother's Name</b>
Mar. 29	Kylene Jane	Bryan K. Baker	Dorothy F. Brunt
May 15	Stephen Merrick	Albert L. Baert	Debra S. LaBrique
June 1	Tenaya Kristine	Kenneth S. Vallery	Debora E. Woods
June 11	Amanda Lynn	David L. Lamara	Marie DeLaCruz
July 5	Laura Ashlynn	Brian W. Roy	Cheryl A. Brown
July 8	Kristin Aletha	Brian A. Smith	Janet L. Tarr
Aug. 11	Jeremy Neil	Warren L. Allbritton	Tamatha K. Sikes
Aug. 14	Lee-Ann Marie	William M. McAuliffe	Diane M. Bennett
Aug. 27	Alyssa Nicole	John S. Savery	Theresa J. Neil
Sept. 17	Jessica Jeane	Daniel J. Morse	Jeannine M. Bouley
Sept. 23	Kari May	Richard A. Ray	Penny M. McClay
Oct. 24	Alex Edward	Marvin E. Simes, Jr.	Katherine M. King
Oct. 29	Angel Servando I.	Angel S. Beltran	Polly Duke
Dec. 22	Stephanie May	Luke A. Glavey	Sandra Sullivan

## Marriages 1988

Date	Place	Name of Groom	Name of Bride
January 9	Center Harbor	Kenneth R. Morrell	Julie A. King
January 30	Plymouth	Richard G. Inkel	Margo E. Piper
February 13	Ashland	Jon H. Fouts	Candy A. Zimmer
April 19	Pittsfield	Kerry N. Nunnally	Rina S. Lane
April 30	Ashland	David S. McCormack	Teresa M. White
May 21	Meredith	Frank R. Brewster	Linda J. Gray
June 4	Ashland	Earl T. Leonard	Peggy S. Smith
June 11	Plymouth	Joseph M. Horan	Jean L. Tarr
June 24	Ashland	Steven A. Sylvester	Holly L. Gelinas
July 2	Holderness	Jonathan F. Martel	Tammy J. Torsey
July 8	Meredith	Paul R. Bonner	Dale L. Heinemann
July 9	Meredith	Daniel N. Thompson	Heidi M. King
July 23	Campton	Brian S. Roy	Priscilla J. Tarr
August 6	Ashland	David S. Brague	Michele L. Beede
August 20	Belmont	Paul G. Davis	Nancy F. Duquette
August 20	New Hampton	Tom C. Samyn	Lori-Jo Shea
August 27	Tilton	Mark R. Horton	Kimberly J. Garnett
September 10	Ashland	Geoffrey R. Howard	Margaret M. Spera
September 17	Errol	Daniel A. Gaeb	Debra A. Bergeron
October 1	New London	Robert A. Shute	Carol E. Welch
October 15	New London	Thomas W. Cowie	Paula R. Tracy
October 27	Ashland	Joseph J. Comuzzi	Katherine L. Harper
November 5	Bridgewater	Art C. Conkey, Jr.	Betty J. Dunlap
November 5	Ashland	Donald R. Boynton	Debra Potter
December 9	Campton	Michael D. Lauzon	Pamela J. Webster

## Deaths 1988

Date	Name	Age	Place of Birth	Name of Father	Maiden Name of Mother
Jan. 23	Rachel H. Torsey	85	NH	Otis Knowles	Lucy Evans
Feb. 6	Emma W. Ash	90	NH	Robert J. Wright	Elizabeth McMullan
Mar. 6	Alice Hoag	75	MA	Thomas Calhoun	Alice Faria
Mar. 14	Charles D. Marcroft	89	RI	Samuel D. Marcroft	Clara Howard
Apr. 5	Joseph J. Gagnon	57	NH	Henry Gagnon	Emma Begin
May 2	Philip W. Gerard	60	MA	Gennaro Gerard	Bertina Robinson
June 3	Harold C. Proulx	85	NH	Charles J. Proulx	Nellie Kenney
Aug. 14	Vera Stiles	81	NH	George K. Giles	Mabel Witcher
Oct. 15	Geneva M. Wescott	58	NH	Andrew J. Comeau	Lena Woods
Nov. 9	Stephen D. Uhlman	52	NH	Harry Uhlman	Hilma Broad
Dec. 24	Peter E. Smith	31	MA	Kenneth A. Smith	Patricia T. Perkins

# Tax Collector's Report

Fiscal Year Ended December 31, 1988  
Town of Ashland

-DR.-

----Levies of:----

1988            1987            1986

## Uncollected Taxes-Beginning of

### Fiscal Year:

Property Taxes	\$ 373,553.02	\$ 1,085.53
Resident Taxes	1,880.00	

## Taxes Committed To Collector:

Property Taxes	1,923,689.57
Resident Taxes	11,120.00
Land Use Change Taxes	11,865.00
Yield Taxes	1,313.91

## Added Taxes:

Property Taxes	450.96
Resident Taxes	4,430.00

## Overpayments:

a/c Property Taxes	2,771.45	12,149.60
--------------------	----------	-----------

## Interest Collected on

Delinquent Taxes:	2,254.99	30,161.34
-------------------	----------	-----------

## Penalties Collected on

Resident Taxes:	49.00	131.00
-----------------	-------	--------

## Subsequent Taxes Paid

65,301.10

## TOTAL DEBITS

\$2,023,245.98

\$417,874.96

\$1,085.53

-CR.-

1988

1987

1986

**Remittances to Treasurer**

**During Fiscal Year:**

Property Taxes	\$1,428,013.90	\$385,702.62
Resident Taxes	11,670.00	1,680.00
Yield Taxes	490.10	
Land Use Change Taxes	3,095.00	
Interest Collected During Year	2,254.99	30,161.34
Penalties on Resident Taxes	49.00	131.00
Subsequent Taxes Paid	65,301.10	

**Abatements Made During Year:**

Property Taxes	13,618.83	1,085.53
Resident Taxes		200.00

**Uncollected Taxes-**

**End of Fiscal Year:**

(As Per Collector's List)

Property Taxes	485,279.25	
Resident Taxes	3,880.00	
Land Use Change Taxes	8,770.00	
Yield Taxes	823.81	
<b>TOTAL CREDITS</b>	<b>\$2,023,245.98</b>	<b>\$417,874.96</b>
	<hr/>	<hr/>
	<hr/>	<hr/>

**SUMMARY OF TAX SALE ACCOUNTS**

Fiscal Year Ended December 31, 1988

-DR.-

**---Tax Sales on Account of Levies of---**

1987

1986

1985

**Balance of Unredeemed Taxes-**

Beginning of Fiscal Year	\$	\$ 36,552.00	\$25,884.23
Taxes Sold To Town During			
Current Fiscal Year	212,681.10		
Interest Collected After Sale	5,564.39	1,253.68	8,917.98
Costs	785.26	320.85	499.10
<b>TOTAL DEBITS</b>	<b>\$ 219,030.75</b>	<b>\$ 38,126.53</b>	<b>\$35,301.31</b>
	<hr/>	<hr/>	<hr/>
	<hr/>	<hr/>	<hr/>

-CR.-

	1987	1986	1985
<b>Remittances to Treasurer</b>			
<b>During Year:</b>			
Redemptions	\$ 135,761.93	\$ 9,367.20	\$24,959.17
Interest and Costs	6,349.65	1,574.53	9,417.08
Abatements	115.61	1,975.43	925.06
Unredeemed Taxes - End of Year	76,803.56	25,209.37	.00
<b>TOTAL CREDITS</b>	<b>\$ 219,030.75</b>	<b>\$ 38,126.53</b>	<b>\$35,301.31</b>

Respectfully submitted,  
Ray Marchand  
Tax Collector

# Town Deeds List

Description	Recorded in Woodsville Volume	Page
Ashland Bathing Beach - Leavitt Rd.	863	431
Easement - Water Main Extension - Thompson St. (Norman)	815	279
Playground deeds, No. Main St. Sullivan	562	119
Spaulding	826	71
Kilpatrick	969	156
Brown	770	328
Firemen's Hall and land-South Main Hillside Avenue	425	82
Road to Cross-Gray Properties — off River Street	959	75
Land-Between Beatrice Hill's and Squam River - River Street	471	126
Cottage Place	939	225
Cottage Place	973	358
Water Works Deed	92	304
Sawmill Property (see partial sale to Squam Lakes Association 8/66)	480	1
Electric Company purchase	541	484
Substation right-of-way - Hussey Land	1003	10
Cote-Gould Land - Collins St.	1016	222
Spaulding Land - No. Main St.	1032	378
Main Street Deed - Garage	661	84
Hill Terrace	664	79
Flag Area - Main - River Sts.	658	267
Triangle of land at Collins St. Bridge	1077	598
Land Carr Avenue	1491	545
Knapp Property - No. Main St.	1087	510
Marine Land - Corner River-Main Sts.	1099	430
Sirles Land - Main St.	1099	429
Whipple Property - Pleasant St.	1120	106
Landfill Property	1142	551
Towne Property - So. Main St.	1204	415
Town Hall Deed	319	514
Scribner Memorial Library	146	122
Luff Land - Intersection at So. Main and Mill Sts.	1267	264
Main Street - Municipal Parking Lot	712	169

Collins Street - Municipal Garage		
Morrison Property - Off Avery Street		
Water Storage Tank Site	1424	233
Land - Off Avery Street - Plymouth		
Guaranty Savings Bank	1416	659
Land - Depot Street	1678	639
Belknap County		
Jackson Pond - Berry Land	92	321 & 322
Jackson Pond - Flowage & Drainage rights	92	339 & 340
Jackson Pond - Smith Land	89	4
Reservoir-Plaisted Land ROW for Main	336	526
Reservoir Road and ROW - Plaisted	104	387
Reservoir Road and ROW - Berry	104	388
Jackson Pond-Thompson Land - Flowage & Drainage rights	92	272
Jackson Pond-Smith Land	92	270 & 271

Town Clock Deed

Recorded Town Clerk Book - May 22, 1894

# Historical Society's Report

## 1988

The purpose of the Ashland Historical Society is to stimulate interest in the history of the town of Ashland and to collect, preserve, display, and disseminate materials of historical and artistic value. This, and more, has been carried out over the past twenty years.

On July 28, 1988, the Ashland Historical Society celebrated its 20th Anniversary with a special program held at the Whipple House Museum. A historical sketch of the Society and its founding was presented by David Ruell. Charter members present were introduced and acknowledged.

Culminating the year's activities in celebrating the Bicentennial of the United States Constitution, the Society, along with the Ashland Women's Club, and the Memorial Park Committee, provided a nine foot Oak Tree planted in Memorial Park. The tree was dedicated at an ecumenical service, sponsored by the Ashland Churches on July 3rd. Society programs during the year included Ashland News of 1888, Early Ashland Families, "It Had to be Done and I did it," a reader's theatre presentation documenting the daily lives of women living in New Hampshire in the first half of this century, Yankee Editor, and our annual Christmas Dinner Party held at the Common Man. The 17th Annual Craft Fair and Flea market continued as the only fund raising event of the Society with proceeds of \$1,493.00.

As a non-profit organization, the Historical Society sponsored the Squam River Covered Bridge Committee for the purpose of raising funds for construction of a covered bridge over the Squam River near the town beach. At this writing about \$135,000.00 has been raised. The Society has received cost estimates to make needed repairs to the Ashland Railroad Passenger Station. It is our goal to restore the building, making it available for a use compatible with the structure.

A number of improvements were made to the Whipple House Museum, our primary interest. The water line was repaired, and indirect lighting was added to the kitchen. The kitchen ceiling was repaired and the walls repainted. A new ceiling and electrical wiring have commenced in the small room off the kitchen, and the exterior window sills and shed area were painted.

The Ashland Historical Society, its programs, and the museum are for the benefit and enjoyment of all residents. New members are invited to join the Society at any time, dues are two dollars a year. All meetings and programs of the Society are free and open to the public. We hope that you will plan to participate in the Society's activities.

Respectfully submitted,  
James H. Rollins  
President

# The Pemi-Baker Home Health Agency Report

## 1988

Since the Pemi-Baker Home Health Agency, a non-profit organization, was founded in 1967, the Town of Ashland has been a contributing member and a recipient of the agency's services. Ashland is one of the agency's ten member towns in the Pemi-Baker valley, along with Campton, Ellsworth, Groton, Hebron, Holderness, Plymouth, Rumney, Thornton, and Waterville.

In 1988, the agency paid 781 visits to the homes of Ashland residents. Of these visits, 196 provided skilled nursing care, mainly to home-bound elderly persons; 394 visits were made by homemakers, who help with light housekeeping, shopping, and other chores when they are needed; 174 visits gave home health aide services, primarily personal care to the patients; 12 visits were for physical therapy, and 5 for speech therapy.

In addition to these services, Ashland residents have available to them through the Pemi-Baker agency free blood pressure and diabetic screening clinics, held regularly in Ashland, Hebron, Plymouth, and Rumney. Free immunization clinics open to all residents of member towns are held in the agency's Plymouth office six times a year. The agency provides infant and toddler car seats on a rental basis and offers home visits to mothers with newborn babies. Through Pemi-Baker, Helping Hands volunteers give free training classes to people who have responsibility for the care of home-bound persons who cannot be left unattended.

In October, the agency sponsored a special immunization clinic at the Ashland schools, which gave tetanus and diphtheria, oral polio, and measles-mumps-rubella shots to 31 Ashland residents.

Other services include doctor-prescribed intravenous therapy, a medical equipment loan closet, occupational therapy, and a maternal-infant early discharge program.

As a way of reviewing its services and looking to the future of the agency, the Pemi-Baker board has appointed a long-range planning committee, whose report is due at the annual meeting in April. Members of the committee include board representatives from Ashland, Plymouth, and Rumney; the director of the Upper Valley Senior Citizen Council; the District 8 Representative to the New Hampshire House of Representatives; a Grafton County Commissioner, and the agency's executive director, Margaret Crowell.

Pemi-Baker services are paid for by a combination of Medicare, Medicaid, Blue Cross/Blue Shield, veteran's benefits, private insurance, personal funds according to ability to pay, and annual town appropriations, based on the population of each participating town. Town appropriations account for about 17 percent of the agency's annual budget.

As the demand for Pemi-Baker services grows — the number of the agency's visits in 1988 increased by 20 percent over 1987 — its costs have also risen. Per capita assessments for each town, accordingly, are up from \$3.50 in 1987 to \$3.85 in 1988. The requested appropriation for 1989, for Ashland, of \$8,108.10, an increase of 8.5 percent over 1988, reflects in part, rising costs, but principally a 9.45 percent growth in the Ashland population.

Respectfully submitted,  
Barbara Y. Newsom  
Ashland Representative

# *Financial Statements*

# Audit Statement

June 29, 1988

Board of Selectmen  
Town of Ashland  
Ashland, New Hampshire 03217

We have examined the general purpose financial statements, as listed in the table of contents, of the Town of Ashland, New Hampshire as at and for the year ended December 31, 1987. Our examination was made in accordance with generally accepted auditing standards and accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

The Town has not maintained a complete record of its general fixed assets as required by generally accepted accounting principles. Accordingly, a statement of general fixed assets is not included in the financial statements. The amounts that should be recorded as general fixed assets is not known.

In our opinion, except for the effect on the financial statements of the omission described in the second paragraph, the combined financial statements referred to above present fairly the financial position of the Town of Ashland, New Hampshire at December 31, 1987 and the results of its operations and cash flows of its proprietary fund types for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Our examination was made for the purpose of forming an opinion on the combined financial statements taken as a whole. The accompanying financial information listed as supporting schedules in the table of contents is presented for purposes of additional analysis and is not a required part of the combined financial statements of the Town of Ashland, New Hampshire. The information has been subjected to the auditing procedures applied in the examination of the combined, combining fund and account group financial statements and, in our opinion, is fairly stated in all material respects in relation to the combined financial statements taken as a whole.

Respectfully submitted,  
Jon R. Lang  
Certified Public Accountant  
MASON & RICH PROFESSIONAL ASSOCIATION  
Accountants and Auditors

# Annual Treasurer's Report

## 1988

Cash on hand December 31, 1987	\$289,443.79
Total receipts through Dec. 31, 1988	\$5,351,957.97
Total expenditures through Dec. 31, 1988	5,358,234.87
	<hr/>
(6,276.90)	(6,276.90)
	<hr/>
	\$283,166.89

### First Central Bank - (Meredith Bank & Trust)

Checking Account	\$ 241,728.59
Money Market	26,899.41
Stanley Jackson Road Fund	14,388.15
Petty Cash	150.74
	<hr/>
	\$283,166.89

This is a correct statement of the transactions of the town treasury, of the Town of Ashland, N.H., during the period of January 1, 1988 through December 31, 1988.

Respectfully submitted,  
Gloria R. Gammons  
Town Treasurer

# Summary Inventory Of Valuation 1988

## Value of All the Lands:

Assessed Value of Current Use Land	\$ 241,980.
Assessed Value of All Other Land	<u>14,069,745.</u>
Total	- \$14,311,725.

## Buildings

Public Utilities - Electric	34,842,000.
Manufactured Housing Assessed as Real Property. (RSA 72:7-a) (Number 73)	543,700.
	770,400.

Blind Exemption (RSA 72:37) (Number 1)	15,000.
Elderly Exemption (1) (RSA 72:39, 72:43a & 72:43-f) (Number 43)	<u>578,300.</u>

Total Exemptions Allowed	-593,300.
--------------------------	-----------

Net Valuation on which Tax Rate is computed	<u>\$49,874,525.</u>
---	----------------------

# Statement of Appropriations And Taxes Assessed

For the Tax Year 1988 of the  
Town of Ashland in Grafton County

## APPROPRIATIONS

### General Government

Town Officers' Salaries	\$ 21,775.00
Town Officers' Expenses	94,257.00
Election & Registration	905.00
Cemeteries	300.00
General Government Buildings	12,000.00
Reappraisal of property	5,000.00
Planning and Zoning	5,540.00
Legal Expenses	15,000.00
Advertising and Regional Association	1,794.00
Contingency Fund	10,000.00

### Public Safety

Police Department	163,389.00
Fire Department	42,875.00
Civil Defense	200.00
Building Inspection	9,800.00

### Highway, Street, Bridges

General Highway Department Expenses	195,764.00
Street Lighting	25,400.00
Bridges	500.00
Highway Block Grant	29,150.00

### Sanitation

Solid Waste Disposal	32,947.00
----------------------	-----------

### Health

Health Department	7,397.00
Hospitals and Ambulances	11,111.00
Animal Control	3,000.00

### Welfare

General Assistance	9,500.00
Old Age Assistance	1,522.00
Community Action	1,100.00

<b>Culture and Recreation</b>	
Library	13,000.00
Parks and Recreation	41,280.00
Patriotic Purposes	1,750.00
Memorial Park	250.00
Conservation Commission	300.00
 <b>Debt Service</b>	
Principal of Long-Term Bonds & Notes	59,524.00
Interest Expense-Long Term Bonds & Notes	20,041.00
Interest Expense-Tax Anticipation Notes	38,500.00
 <b>Capital Outlay</b>	
Police Department	18,000.00
Highway Department	17,000.00
Parks and Recreation Department	7,000.00
 <b>Operating Transfers Out</b>	
Payments to Capital Reserve Funds	
Reconstruction, Hicks Hill Road	7,000.00
Reconstruction, Smith Hill Road	9,000.00
Construction, Covered Bridge	35,000.00
Municipal Water Division	218,058.00
Municipal Sewer Division	368,108.00
Municipal Electric Department	2,168,252.00
FICA, Retirement & Pension Contributions	28,316.00
Insurance	113,000.00
Unemployment Compensation	6,500.00
Total Appropriations	\$3,870,105.00

#### **SOURCES OF REVENUE**

<b>Taxes</b>	
Resident Taxes	13,030.00
Yield Taxes	1,500.00
Interest and Penalties on Taxes	48,150.00
Land Use Change Tax	11,110.00
Boat Registrations	3,427.00
 <b>Intergovernmental</b>	
Shared Revenue-Block Grant	49,161.00
Highway Block Grant	29,150.00
State Aid Water Pollution Projects	29,789.00
Reimb. a/c State-Federal Forest Land	60.00
Railroad Tax	112.00

<b>Licenses and Permits</b>	
Motor Vehicle Permits Fees	120,000.00
Dog Licenses	791.00
Business Licenses, Permits and Filing Fees	16,919.00
<b>Charges For Services</b>	
Income From Departments	40,000.00
Rent of Town Property	125.00
Fine and Forfeits	1,905.00
Electric Department	25,000.00
<b>Miscellaneous Revenues</b>	
Interests on Deposits	35,000.00
<b>Other Financing Sources</b>	
Income from Water, Sewer and Electric Departments	2,754,418.00
Withdrawals from Capital Reserve	6,000.00
Fund Balance	181,000.00
<b>Total Revenues and Credits</b>	<b>3,366,647.00</b>
<b>TAX RATE COMPUTATIONS</b>	
Total Town Appropriations	3,870,105.00
Total Revenues and Credits	3,366,647.00
Net Town Appropriations	503,458.00
Net School Tax Assessment	1,375,466.00
County Tax Assessment	103,912.00
Total of Town, School and County	1,982,836.00
DEDUCT Total Business Profits Tax Reimbursement	92,418.00
ADD War Service Credits	8,450.00
ADD Overlay	33,271.00
<b>Property Taxes To Be Raised</b>	<b>1,932,139.00</b>

**PROOF OF TAX RATE COMPUTATION**

$$\text{Valuation} \times \text{Tax Rate} = \text{Property Taxes to be Raised}$$

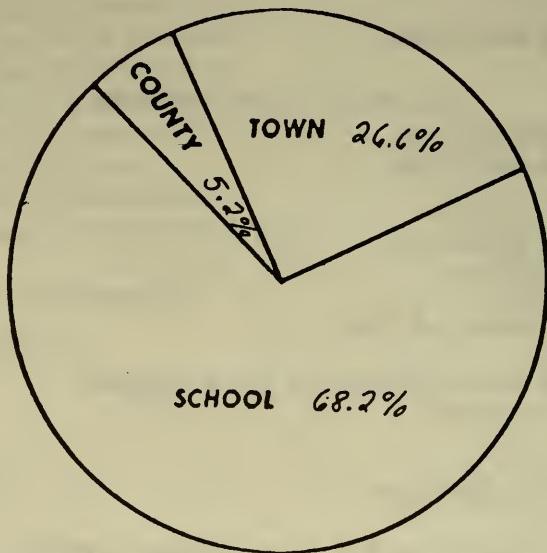
$$\$49,874,525.00 \times \$38.74 = \$1,932,139.00$$

<b>TAX COMMITMENT ANALYSIS</b>	
Property Taxes to be Raised	1,932,139.00
Less War Service Credits	8,450.00
<b>Total Tax Commitment</b>	<b>1,923,689.00</b>

#### TAX RATE BREAKDOWN

Tax Rates	1987	1988
Town	9.85	10.31
County	1.96	2.02
School District	21.68	26.41
<hr/>	<hr/>	<hr/>
Municipal Tax Rate	33.49	38.74

## Where Your Tax Dollar Goes



TAX RATE—<sup>s</sup> 38.74

**TOWN OF ASHLAND**  
**STATEMENT OF DEBT SERVICE REQUIREMENTS**  
**As of December 31, 1988**

*Sewer Bonds*  
*(State Guaranteed)*  
*4.4 percent*

Amount of Original Issue	\$1,100,000.00
Date of Issue	September 1, 1968
Principal Payable Date	September 1st
Interest Payable Date	March 1st & September 1st
Payable at	<i>Boston Safe Deposit Trust Company, Boston, Mass.</i>

<i>Maturities— Fiscal Year Ending:</i>	<i>— Total —</i>	
	<i>Principal</i>	<i>Interest</i>
December 31, 1989	\$ 35,000.00	\$ 15,400.00
December 31, 1990	35,000.00	13,860.00
December 31, 1991	35,000.00	12,320.00
December 31, 1992	35,000.00	10,780.00
December 31, 1993	35,000.00	9,240.00
December 31, 1994	35,000.00	7,700.00
December 31, 1995	35,000.00	6,160.00
December 31, 1996	35,000.00	4,620.00
December 31, 1997	35,000.00	3,080.00
December 31, 1998	35,000.00	1,540.00
	<hr/> \$350,000.00	<hr/> \$ 84,700.00

**TOWN OF ASHLAND**  
**STATEMENT OF DEBT SERVICE REQUIREMENTS**  
**As of December 31, 1988**

**Hydro Electric Bond  
 5 Percent**

---

Amount of Original Issue	\$100,000.00	
Date of Issue	March 5, 1982	
Principal Payable Date	September 5th	
Principal & Interest Payable Date	March 5th	
	<i>Principal</i>	<i>Interest</i>
December 31, 1989	\$ 3,450.00	\$ 3,879.00
December 31, 1990	3,450.00	3,706.00
December 31, 1991	3,450.00	3,534.00
December 31, 1992	3,450.00	3,362.00
December 31, 1993	3,450.00	3,189.00
December 31, 1994	3,450.00	3,016.00
December 31, 1995	3,450.00	2,844.00
December 31, 1996	3,450.00	2,672.00
December 31, 1997	3,450.00	2,499.00
December 31, 1998	3,450.00	2,326.00
December 31, 1999	3,450.00	2,154.00
December 31, 2000	3,450.00	1,982.00
December 31, 2001	3,450.00	1,809.00
December 31, 2002	3,450.00	1,636.00
December 31, 2003	3,450.00	1,464.00
December 31, 2004	3,450.00	1,292.00
December 31, 2005	3,450.00	1,119.00
December 31, 2006	3,450.00	946.00
December 31, 2007	3,450.00	774.00
December 31, 2008	3,450.00	602.00
December 31, 2009	3,450.00	429.00
December 31, 2010	3,450.00	256.00
December 31, 2011	3,400.00	85.00
	<hr/>	<hr/>
	\$79,300.00	\$45,575.00

**TOWN OF ASHLAND**  
**STATEMENT OF DEBT SERVICE REQUIREMENTS**  
**As of December 31, 1988**

***Water Improvements Bond***

---

Amount of Original Issue	\$448,000.00
Date of Issue	June 16, 1987
Principal Payable Date	January 15th
Principal & Interest Payable Date	July 15th

	<i>Principal</i>	<i>Interest</i>
December 31, 1989	\$20,000.00	\$31,400.00
December 31, 1990	20,000.00	30,280.00
December 31, 1991	20,000.00	29,100.00
December 31, 1992	20,000.00	27,880.00
December 31, 1993	20,000.00	26,620.00
December 31, 1994	20,000.00	25,300.00
December 31, 1995	20,000.00	23,940.00
December 31, 1996	20,000.00	22,550.00
December 31, 1997	20,000.00	21,140.00
December 31, 1998	20,000.00	19,690.00
December 31, 1999	20,000.00	18,210.00
December 31, 2000	20,000.00	16,700.00
December 31, 2001	20,000.00	15,150.00
December 31, 2002	15,000.00	13,560.00
December 31, 2003	15,000.00	12,345.00
December 31, 2004	15,000.00	11,122.50
December 31, 2005	15,000.00	9,900.00
December 31, 2006	15,000.00	8,662.50
December 31, 2007	15,000.00	7,425.00
December 31, 2008	15,000.00	6,187.50
December 31, 2009	15,000.00	4,950.00
December 31, 2010	15,000.00	3,712.50
December 31, 2011	15,000.00	2,475.00
December 31, 2012	15,000.00	1,237.50
	<hr/> <b>\$425,000.00</b>	<hr/> <b>\$389,537.50</b>

# Schedule of Town Property

As of December 31, 1987; June 30, 1988

Town hall, lands and buildings	\$ 122,150
Furniture and equipment	15,000
Libraries, lands and buildings	84,450
Furniture and equipment	20,000
Police Department equipment	18,000
Fire Department, lands and buildings	259,350
Equipment	200,000
Highway Department, lands and buildings	160,000
Equipment	250,000
Parks, commons and playgrounds	262,850
Water supply facilities	368,000
Electric light plant	856,155
Sewer plant and facilities	1,230,250
Schools, lands and buildings, equipment	1,767,350
All lands and buildings acquired through tax collector's deeds	
L/O New Hampton Rd./Rte. 132	1,800
All other property and equipment	
Sanitary Landfill	100,000
Total	<u><u>\$5,715,355</u></u>

# Statement of Appropriations and Expenditures

**1988**

	Appropriations	Expenditures	(Over) Under
<b>General Government:</b>			
Town Officers' Salaries	\$ 21,775.00	\$ 19,382.20	\$ 2,392.80
Town Officers' Expenses	94,257.00	93,331.13	925.87
Election & Registration	905.00	1,704.02	(799.02)
Cemeteries	300.00	300.00	
General Government Buildings	12,000.00	9,437.79	2,562.21
Reappraisal of Property	5,000.00	3,000.00	2,000.00
Planning & Zoning	5,540.00	5,322.29	217.71
Legal Expenses	15,000.00	20,807.52	(5,807.52)
Advertising & Regional Assn.	1,794.00	1,794.00	
Contingency Fund	10,000.00	8,655.78	1,344.22
<b>Public Safety:</b>			
Police Department	163,389.00	156,196.02	7,192.98
Fire Department	42,875.00	45,198.78	(2,323.78)
Civil Defense	200.00		200.00
Building Inspection	9,800.00	9,228.77	571.23
<b>Highways, Streets and Bridges:</b>			
Highway Department	195,764.00	184,678.12	11,085.88
Street Lighting	25,400.00	25,326.82	73.18
Bridges	500.00	714.06	(214.06)
Highway Block Grant	29,150.00	29,150.00	
<b>Sanitation:</b>			
Solid Waste Disposal	32,947.00	27,082.38	5,864.62
<b>Health:</b>			
Health Department	7,397.00	7,222.00	175.00
Hospitals & Ambulances	11,111.00	11,111.04	(.04)
Animal Control	3,000.00	1,088.00	1,912.00
<b>Welfare:</b>			
General Assistance	9,500.00	12,146.31	(2,646.31)
Old Age Assistance	1,522.00	1,522.00	
Community Action	1,100.00	1,100.00	

<b>Culture and Recreation:</b>			
Library	13,000.00	13,000.00	
Parks & Recreation	41,280.00	41,183.76	96.24
Patriotic Purposes	.1,750.00	1,726.23	23.77
Conservation Commission	300.00	40.00	260.00
Memorial Park	250.00	199.90	50.10
<b>Debt Service:</b>			
Principal of Long-Term Bonds and Notes	59,524.00	59,524.00	
Interest Expense - Long-Term Bonds and Notes	20,041.00	20,039.76	1.24
Interest Expense - Tax Anticipation Notes	38,500.00	34,352.50	4,147.50
<b>Capital Outlay:</b>			
Police Department	18,000.00	18,000.00	
Highway Department	17,000.00	17,000.00	
Parks & Recreation Department	7,000.00	7,000.00	
<b>Capital Reserve:</b>			
Reconstruction, Hicks Hill Road	7,000.00	7,000.00	
Reconstruction, Smith Hill Road	9,000.00	9,000.00	
Construction, Covered Bridge	35,000.00	35,000.00	
<b>Miscellaneous:</b>			
Municipal Water Division	218,058.00	182,533.06	35,524.94
Municipal Sewer Division	368,108.00	143,522.55	224,585.45
Municipal Electric Department	2,168,252.00	1,479,485.10	688,766.90
FICA, Retirement and Pension	28,316.00	25,968.88	2,347.12
Insurance	113,000.00	86,440.23	26,559.77
Unemployment Compensation	6,500.00	2,515.00	3,985.00
<b>Payments to other Government Divisions:</b>			
School District Tax	1,239,164.00	1,239,164.00	
County Tax	103,912.00	103,912.00	
Overlay (Abatements & Refunds)	33,271.00	22,021.87	11,249.13
<b>Total Budgetary Appropriations and Expenditures</b>	\$5,246,452.00	\$4,224,127.87	\$1,022,324.13

# Report of the Trust Funds

Town of Ashland  
Fiscal Year Ending December 31, 1988

Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	-PRINCIPAL-		-INCOME-		Balance End Year
				Balance Beginning Year	New Funds Created	With-Drawals	Income During Year	
<b>CEMETERY FUNDS:</b>								
8/29/19	Thomas Cheney	Cemetery	MVSB	437.50			38.66	29.64
1/15/22	Francesca Perkins	Cemetery	MVSB	490.86			43.38	33.26
7/12/29	Jeanie York	Cemetery	MVSB	250.00			22.09	16.94
4/15/30	Blanche Rogers	Cemetery	MVSB	100.00			8.83	6.78
2/17/33	Blanche Nichols	Cemetery	MVSB	150.00			13.25	10.16
11/19/39	Batchelder-Thompson	Cemetery	MVSB	400.00			400.00	23.07
3/1/40	Julia Tangay	Cemetery	MVSB	100.00			8.83	6.78
3/19/40	Alice Mitchell	Cemetery	MVSB	100.00			100.00	8.83
12/31/41	Annie Dupuis	Cemetery	MVSB	100.00			100.00	8.83
1/26/42	Deacon James Huckins	Cemetery	MVSB	100.00			100.00	8.83
1/26/42	James Ford Huckins	Cemetery	MVSB	100.00			100.00	8.83
8/24/43	Drapet Corliss	Cemetery	MVSB	1,500.00			1,500.00	132.53
4/28/44	Perkins-Vittum-Cheney	Cemetery	MVSB	1,000.00			1,000.00	88.34
4/28/44	Clarence Cheney Smith	Cemetery	MVSB	100.00			100.00	8.83
5/26/44	Frank Field	Cemetery	MVSB	100.00			100.00	8.83
4/27/45	C.T. Clough	Cemetery	MVSB	100.00			100.00	8.83
9/22/45	Nellie Smythe	Cemetery	MVSB	200.00			200.00	17.67
2/12/46	S.B. Cummings	Cemetery	MVSB	150.00			150.00	13.25
2/12/46	Julia Nichols	Cemetery	MVSB	100.00			100.00	8.83
2/12/46	Frank & Sarah Smith	Cemetery	MVSB	200.00			200.00	17.67
3/24/46	Margaret Horgan	Cemetery	MVSB	100.00			100.00	8.83
1/25/50	Guy Tosey	Cemetery	MVSB	200.00			200.00	17.67
8/7/50	Frank Robie	Cemetery	MVSB	150.00			150.00	13.25
10/31/51	Walter B. Brown	Cemetery	MVSB	400.00			400.00	35.33
10/31/51	Hodgdon & Pollard	Cemetery	MVSB	400.00			400.00	35.33
10/15/53	Gewe-Rogers	Cemetery	MVSB	100.00			100.00	8.83
8/16/56	Dona Guyotte	Cemetery	MVSB	150.00			150.00	13.25
2/14/60	Bertha C. Boynton	Cemetery	MVSB	250.00			250.00	22.09
7/11/61	Martha Cummings	Cemetery	MVSB	200.00			200.00	17.67

164	Josie Lamond	Cemetery	MVSB	200.00		200.00		17.67	13.55	25.42	5.80			
165	James C. Hinds	Cemetery	MVSB	200.00		200.00		17.67	13.55	25.42	5.80			
166	Lucien St. Arnaud	Cemetery	MVSB	200.00		200.00		17.67	13.55	25.42	5.80			
167	Drew's Woods Lot	Cemetery	MVSB	200.00		200.00		17.67	13.55	25.42	5.80			
168	Marie Young	Cemetery	MVSB	200.00		200.00		17.67	13.55	25.42	5.80			
169	Total A/C Cemetery													
170	Crimmings & Berry	Cemetery	MVSB	8,728.36		8,728.36		758.81	591.39	1,103.45	246.75			
171	Thompson	Cemetery	MVSB	1,331.38		1,331.38		322.19	110.54	.00	423.73			
172	Total A/C Cemetery													
173	Total Funds			61,000.00		535.00		1,531.38	396.29	127.15	.00	523.44		
174	LIBRARY FUNDS:													
175	Pauline Packard	Library Books	MVSB	1,000.00		1,000.00		83.27	67.73	.00	151.00			
176	Cheney Fund	Library Books	MVSB	500.00		500.00		30.80	35.40	.00	66.20			
177	Orway Fund	Library Books	MVSB	1,391.88		1,391.88		85.87	98.70	.00	184.57			
178	Harriett Addison Fund	Pioneer Fund		1,000.00		1,000.00		457.00	146.47	.00	603.47			
179	Total Library Funds													
180	MISCELLANEOUS FUNDS:													
181	Edward Doggett	Scholarship	MVSB	3,891.88		3,891.88		656.94	348.30	.00	1,005.24			
182	Memorial Scholarship	Scholarship	MVSB	2,000.00		2,000.00		313.21	154.62	250.00		217.83		
183	Memorial Funds Donated By													
184	Memorial Park Beautification													
185	Commission Ashland	Maintenance		9,034.27		10,000.00		9,034.27	5,847.65	1,211.44	.00	7,059.09		
186	Chamber of Commerce	Bank Deposit	MVSB			10,000.00			.00	1,096.34	1,000.00	96.34		
187	Alice Jane Addison Trust	Scholarship		11,034.27		10,000.00		21,034.27	6,160.86	2,462.40	1,250.00	7,373.26		
188	Total A/C Misc. Funds													
189	CAPITAL RESERVE FUNDS:													
190	Capital Reserve	Sanitary Main Extension	MVSB	116,330.85		116,330.85		144,334.61	23,253.90	.00	167,588.51			
191	Capital Reserve	Hicks Hill & Smith Hill Recon	MVSB	16,000.00		16,000.00		32,000.00	.00	1,316.39	.00	1,316.39		
192	Ashland Covered Bridge	Squam Bridge Parks & Rec	MVSB	535.00		35,000.00		35,000.00	.00	10.70	.00	10.70		
193	Capital Reserve													
194	Capital Reserve			535.00		535.00		535.00	5218.76	321.74	5,540.50	.00		
195	Total A/C Capital Reserve			132,865.85		51,000.00		132,330.85	149,553.37	24,902.73	5,540.50	168,915.60		

# Combined Balance Sheet

Town of Ashland, New Hampshire

ALL FUND TYPES AND ACCOUNT GROUPS - DECEMBER 31, 1987

	Governmental Fund Type		Proprietary Fund Type		Fiduciary Fund Types		Account Group		General Long-Term Debt	\$ 493,334
	General Revenue	Special Project		Enterprise And Agency	Trust		Long-Term (Memorandum Only)			
<b>ASSETS</b>										
Cash	\$ 276,223	\$ 8,472	\$	\$ 184,363	\$ 24,276	\$				\$ 493,334
Temporary Investments				418,605	350,974					769,579
Investments, At Cost (Note 1)					103,104					103,104
Taxes Receivable	535,480									535,480
Accounts Receivable	5,830									
Due from Other Funds (Note 8)				269,949						275,779
Inventories					14,198	6,082				6,082
Restricted Assets:										
Cash					46,265					46,265
Due Other Governments						902				902
Fixed Assets (Net of Accumulated Depreciation) (Note 5)										
Other Assets										
Amount to be Provided in Future Years for Retirement of Long-Term Debt										
<b>TOTAL ASSETS</b>	<b>\$ 817,533</b>	<b>\$ 8,472</b>	<b>\$</b>	<b>\$ 4,744,212</b>	<b>\$ 484,436</b>	<b>\$</b>	<b>\$ 472,433</b>	<b>\$ 472,433</b>	<b>\$ 472,433</b>	<b>\$ 472,433</b>

### LIABILITIES & FUND BALANCE

<b>Liabilities</b>							
Accounts Payable	\$ 20,950	\$	\$	\$ 6,594	\$	\$	\$ 27,544
Accrued Liabilities	5,000			25,315			30,315
Payable from Restricted Assets:							
Contracts Payable				3,933			3,933
Due to Other Governments	551,430						551,430
(Note 3)	6,082						6,082
Due to Other Funds (Note 8)							
Deposits and Prepayments	5,826			20,470			5,826
Due to Specific Individuals							20,470
Lease-Purchase Obligations							32,049
Bonds Payable (Note 4)							440,384
Total Liabilities	583,462			572,418		20,470	472,433 1,648,783
 <b>Fund Equity</b>							
Contributed Capital				2,610,596			2,610,596
Retained Earnings				1,591,198			1,591,198
Reserved for Encumbrances							2,500
Reserved by Trust Instrument							
(Note 6)							172,424
Designated for Capital							
Acquisition (Note 6)							279,892
Designated by Trust Instrument							
(Note 6)							11,650
Designated for Specific							
Projects/Purposes (Note 6)							
Undesignated	231,571						8,472
Total Fund Equity	234,071						
 <b>TOTAL LIABILITIES AND</b>							
<b>FUND BALANCE</b>	<b>\$ 817,533</b>	<b>\$ 8,472</b>	<b>\$</b>	<b>\$4,774,212</b>	<b>\$ 484,436</b>	<b>\$ 472,433</b>	<b>\$ 6,557,086</b>

**1989**

***Ashland***

***Town Warrants***

# Ashland Town Warrant 1989

## The State of New Hampshire

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Fire Station in said Town on Tuesday, March 14, 1989 from 9:00 AM to 7:00 PM to act upon the following articles.

**ARTICLE 1.** To choose all necessary Town Officers for the year ensuing.

**ARTICLE 2.** To vote upon the proposed amendment to the Zoning Ordinance of the Town of Ashland as recommended by the Board of Selectmen by approving the following question:

Are you in favor of the adoption of the Amendment to the existing town zoning ordinance as proposed by the Board of Selectmen as follows:

The amendment eliminates home businesses as a permitted use in the Village Residential and Rural Residential Districts and also eliminates the definition of "home businesses" and all other references to home businesses in the zoning ordinance? (The Planning Board disapproved of this amendment by a vote of four to three.)

Yes       No

**ARTICLE 3.** To transact any other business which may legally come before said meeting.

Given under our hands and seal this 23rd day of February in the year of our Lord, nineteen hundred and eighty-nine.

Harold Landroche  
Arnold Cummings  
Donald Prescott  
Board of Selectmen, Ashland, NH

A true copy of Warrant: Attest

Harold Landroche  
Arnold Cummings  
Donald Prescott  
Board of Selectmen, Ashland, NH

NOTE: The business portion of the Town Meeting for the ensuing year will be held Saturday, March 18, 1989 at 1:00 PM at the Ashland High School Gymnasium.

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within WARRANT at the place of the meeting within named, and like attested copy at the TOWN OFFICE being a public place in said Town, on the twenty-third day of February, 1989.

Harold Landroche  
Arnold Cummings  
Donald Prescott  
Board of Selectmen, Ashland, NH

Rosemarie McNamara  
Notary Public  
My Commission Expires: April 23, 1991

# Ashland Town Warrant 1989

## The State of New Hampshire

To the inhabitants of the Town of Ashland in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland High School Gymnasium in said Town on Saturday, March 18, 1989 at 1:00 PM to act upon the following articles.

NOTICE: Town Officers to be elected at the General Town and School Election to be held at the Ashland Fire Station from 9:00 AM to 7:00 PM on Tuesday, March 14, 1989.

ARTICLE 1. To see if the Town will vote to amend the Zoning Ordinance of the Town of Ashland as recommended by the Board of Selectmen by approving the following amendment:

### AMENDMENT TO ZONING ORDINANCE

1. Elimination of Home Businesses as Permitted Uses in the Village Residential District and Rural Residential District.

a) amend section 2.2c by deleting the line "home businesses that comply with the standards in 5.6 and the definition in Article 10" from the last sentence. The section would then read as follows:

2.2c Village Residential This district provides for residential neighborhoods that are adjacent or close to commercial areas, schools, and fire and police protection. Areas designated as "Village Residential" are generally served by public water and sewer lines. The following uses are permitted:

- single and two family dwellings.
- multi-family dwellings
- accessory uses (garages and outbuildings)

b) amend section 2.2d by deleting the line "home businesses that comply with the standards in 5.6 and the definition in Article 10" from the last sentence. The section would then read as follows:

2.2d Rural Residential This district provides for low to medium density rural living, open space, and the protection of environmentally sensitive area (such as wetlands, floodplains, poor soils, and steep slopes). The following uses are permitted:

- single and two family dwellings
  - multi-family dwellings with no more than six units per structure
  - cluster residential development
  - a mobile home on an individual lot
  - agricultural, forestry, and farming uses
  - accessory uses (garages and outbuildings)
- c) amend section 4.3 by deleting section 4.3e, which now reads “4.3e The on premise signs for home businesses in the Village Residential and Rural Residential Districts shall not exceed eight square feet in area.”
- d) amend section 4.3 by renumbering present section 4.3f as 4.3e, and by renumbering present 4.3g as 4.3f.
- e) amend Article 5 by deleting the entire section 5.6 (including subsections 5.6a through 5.6f). The section to be deleted reads as follows:

**5.6 Home Businesses** Home businesses permitted in the Village Residential District and the Rural Residential District shall comply with the following standards. Businesses in these districts that do not comply with these standards (save for agricultural, forestry, and farming uses permitted in the Rural Residential District) are allowed only with a special exception granted by the Board of Adjustment.

**5.6a** The business must be conducted within the dwelling by the residents thereof.

**5.6b** No more than two persons, other than family members, may be employed in the business on the premises in the Village Residential or Rural Residential District.

**5.6c** The business shall not materially affect the residential character of the building or the area. There shall be no external evidence of the business, except for the signs permitted in 5.6d and the outside parking of no more than two registered business vehicles.

**5.6d** The on-premise signs for the business shall not exceed eight square feet in area.

**5.6e** There shall be no outside storage of materials or equipment used for the business.

**5.6f** There shall be no outside parking of vehicles defined in NH RSA 259 as Bus, Combination Vehicle, Motor Truck, Semi-trailer, Tractor-trailer, and Truck-tractor.

f) amend Article 10 by deleting the definition "Home Business." The section to be deleted read as follows:

**Home Business** — Any business (including professional or service businesses, cottage industries, and home occupations or trades) conducted within a dwelling by the residents thereof which employs no more than two persons other than family members and which does not materially affect the residential character of the building or area.

(The Planning Board disapproved of this amendment by a vote of four to three.) (This article appears on the Official Town Ballot.)

**ARTICLE 2.** Shall we adopt the provisions of RSA 80:58-86 for a real estate tax lien procedure? These statutes provide that tax sales to private individuals for nonpayment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the state may acquire a tax lien against land and buildings for unpaid taxes. (Petitioned by Ten or More Legal Voters) (Vote by Written Ballot)

**ARTICLE 3.** Shall the Town accept the provisions of RSA 53-B:1-11 inclusive providing for the establishment of a regional refuse disposal district, together with the towns of Campton, Danbury, Dorchester, Ellsworth, Groton, New Hampton, Plymouth, Rumney, Thornton, Warren, Waterville Valley and Wentworth, and the construction, maintenance, and operation of a regional refuse disposal facility by said district in accordance with the provisions of a proposed agreement filed with the selectmen? (Vote by Written Ballot)

**ARTICLE 4.** To see if the Town will vote to appropriate and authorize the withdrawal of thirty-five thousand dollars (\$35,000.00) plus such interest that may accumulate until such withdrawal from the Covered Bridge Capital Reserve Fund to be used for the construction of the Covered Bridge at the Little Squam Bridge Site, or to act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 5.** To see if the Town will vote to appropriate and authorize the withdrawal of fourteen thousand dollars (\$14,000.00) plus such interest that may accumulate until such withdrawal from the Hicks Hill Reconstruction Capital Reserve Fund to be used for the reconstruction of Hicks Hill Road, or to act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 6.** To see if the Town will vote to appropriate and authorize the withdrawal of eighteen thousand dollars (\$18,000.00) plus such interest that may accumulate until such withdrawal from the Smith Hill Reconstruction Capital Reserve Fund to be used for the reconstruction of Smith Hill Road, or to act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 7.** To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of a Highway Truck and to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) to be placed in this fund, or to act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 8.** To see if the Town will vote to authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) for the future revaluation of the Town and to raise and appropriate the sum of ten thousand dollars (\$10,000.00) toward this purpose, or act on anything relative thereto. (Recommended by the Budget Committee)

**ARTICLE 9.** To see if the Town will vote to authorize the Board of Selectmen and the Town Manager to negotiate an agreement with Evo J. Gramolini for the construction of a sewer main extension from the old Pease Estate to the Town's main at the junction of River Street and Riverside Drive with no expenditure of town funds, and in the event of successful negotiations to execute a contract for the construction, or to act on anything relative thereto.

**ARTICLE 10.** To see if the Town will vote to authorize the Board of Selectmen, the Town Manager, and the Superintendent of the Electric Department to negotiate an agreement for a co-generation project with L.W. Packard Co., Inc., or to act on anything relative thereto.

**ARTICLE 11.** To see if the Town will vote to authorize the Board of Selectmen to appoint a committee consisting of seven members to study the needs of the Ashland Landfill to include a recycling program, or act on anything relative thereto.

**ARTICLE 12.** To see if the Town will vote to authorize the Board of Selectmen to appoint a committee consisting of seven members to study the needs of the Ashland Fire Department, or to act on anything relative thereto.

**ARTICLE 13.** To see if the Town will vote to authorize the Board of Selectmen to borrow such sums in anticipation of taxes, from such sources, upon such terms and conditions as it deems advisable and prudent for the operation of the Town, and to execute such documents on behalf of the Town as may be reasonably necessary to accomplish this purpose, or to act on anything relative thereto.

**ARTICLE 14.** To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend without further vote of the Town, Federal and State grants which may become available during the course of the year, and also to accept and expend money from any government units or private sources to be used for purposes for which Towns may legally appropriate money; provided (1) that such grants and other monies do not require the expenditure of other Town funds not specifically appropriated for the particular purpose for which the grant or other monies are received, (2) that a public hearing shall be held by the Board of Selectmen, and (3) that such items shall be exempt from all the provisions of RSA 32, relative to limitations and expenditures of Town monies, all as provided by RSA 31:95-b, or to act on anything relative thereto.

**ARTICLE 15.** To see if the Town will vote to authorize the Board of Selectmen to transfer tax liens and convey property acquired by the Town of Ashland by Tax Collector's Deed, by public auction or advertised sealed bid or in such manner as determined by the Board of Selectmen as justice may require as provided by RSA 80:42, or to act on anything relative thereto.

**ARTICLE 16.** To see if the Town will vote to authorize the prepayment of property taxes and to authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a, or to act on anything relative thereto.

**ARTICLE 17.** To see if the Town will vote to authorize the Board of Selectmen to sell surplus or obsolete supplies and equipment by public auction or sealed bid or to transfer items of historical significance to the Ashland Historical Society without further vote of the Town, or to act on anything relative thereto.

**ARTICLE 18.** To see if the Town will vote to accept the Reports of its Boards, Commissions, Committees, and Officers for the year 1988 subject to the correction of errors when and if found, or to act on anything relative thereto.

**ARTICLE 19.** To see if the Town will vote to raise and appropriate the Town Budget as submitted by the Budget Committee, or to act on anything relative thereto.

**ARTICLE 20.** To transact any other business which may legally come before said meeting.

Harold Landroche  
Arnold Cummings  
Donald Prescott  
Board of Selectmen, Ashland, NH

Attest, a true copy:

Harold Landroche  
Arnold Cummings  
Donald Prescott  
Board of Selectmen, Ashland, NH

We hereby certify that we gave notice to the inhabitants within named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of the meeting within named, and a like attested copy at the TOWN OFFICE, being a public place in said Town, on the twenty-third day of February 1989.

Harold Landroche  
Arnold Cummings  
Donald Prescott  
Board of Selectmen, Ashland, NH

Rosemarie McNamara  
Notary Public  
My Commission Expires: April 23, 1991

**1989**

***Ashland***

***Town Budget***

# 1989 Budget Town of Ashland

	Actual Appropriations 1988 (1988-89)	Actual Expenditures 1988 (1988-89)	Selectmen's Budget 1989 (1989-90)	Budget Committee Recommended 1989 (1989-90)	Not Recommended
<b>PURPOSES OF APPROPRIATION</b>					
(RSA 31:4)					
General Government:					
Town Officers' Salary	\$ 21,775.00	\$ 19,382.00	\$ 22,455.00	\$ 25,105.00	\$
Town Officers' Expenses	94,257.00	93,331.00	92,920.00	94,828.00	
Election and Registration Expenses	905.00	1,704.00	1,395.00	1,395.00	
Cemeteries	300.00	300.00	500.00	500.00	
General Government Buildings	12,000.00	9,438.00	13,000.00	13,000.00	
Reappraisal of Property	5,000.00	3,000.00	6,000.00	6,000.00	
Planning and Zoning	5,540.00	5,322.00	4,130.00	4,130.00	
Legal Expenses	15,000.00	20,808.00	20,000.00	20,000.00	
Advertising and Regional Association	1,794.00	1,794.00	1,913.00	1,913.00	
Contingency Fund	10,000.00	8,656.00	18,000.00	18,000.00	
Public Safety:					
Police Department	163,389.00	156,196.00	162,734.00	170,019.00	
Fire Department	42,875.00	45,199.00	51,200.00	52,920.00	
Civil Defense	200.00	-0-	200.00	200.00	
Building Inspection	9,800.00	9,229.00	10,400.00	11,075.00	

**Highways, Streets & Bridges:**  
 General Highway Dept. Expenses  
 Street Lighting  
 Bridges  
 Highway Block Grant  
 Squam River Covered Bridge

195,764.00	184,678.00	285,760.00	291,172.00
25,400.00	25,327.00	25,400.00	25,400.00
500.00	714.00	500.00	500.00
29,150.00	29,150.00	30,904.00	30,904.00
-0-	-0-	189,000.00	189,000.00

**Sanitation:**

32,947.00	27,082.00	39,380.00	40,152.00
-0-	-0-	16,300.00	16,300.00

**Health:**

7,397.00	7,222.00	8,808.00	8,809.00
11,111.00	11,111.00	11,500.00	11,500.00
3,000.00	1,088.00	3,000.00	3,300.00

**Welfare:**

9,500.00	12,146.00	11,600.00	11,725.00
1,522.00	1,522.00	1,676.00	1,676.00
1,100.00	1,100.00	1,200.00	1,200.00

**Culture and Recreation:**

13,000.00	13,000.00	13,000.00	13,000.00
41,280.00	41,184.00	48,790.00	61,967.00
1,750.00	1,726.00	1,000.00	1,000.00
300.00	40.00	300.00	300.00
250.00	200.00	250.00	250.00
-0-	-0-	-0-	-0-
		5,000.00	5,000.00

<b>Debt Service:</b>				
Principal of Long-Term Bonds & Notes	59,524.00	59,524.00	61,297.00	61,297.00
Interest Expense - Long-Term Bonds & Notes	20,041.00	20,040.00	16,728.00	16,728.00
Interest Expense - Tax Anticipation Notes	38,500.00	34,352.00	40,000.00	40,000.00
<b>Capital Outlay:</b>				
Police Department	18,000.00	18,000.00	18,000.00	15,000.00
Highway Department	17,000.00	17,000.00		3,000.00
Parks & Recreation Department	7,000.00	7,000.00		
<b>Operating Transfers Out:</b>				
Payments to Capital Reserve Funds:				
Hicks Hill Road	7,000.00	7,000.00		
Smith Hill Road	9,000.00	9,000.00		
Construction of Covered Bridge	35,000.00	35,000.00		
Highway Truck Reassessment			10,000.00	15,000.00
			10,000.00	10,000.00
<b>Miscellaneous:</b>				
Municipal Water Department	218,058.00	182,533.00	168,225.00	168,225.00
Municipal Sewer Department	368,108.00	143,523.00	1,828,600.00	1,828,600.00
Municipal Electric Department	2,168,252.00	1,479,485.00	2,176,250.00	2,176,250.00
FICA, Retirement & Pension Contributions	28,316.00	25,969.00	30,475.00	32,200.00

Insurance	113,000.00	86,440.00	124,600.00	124,600.00
Unemployment Compensation	6,500.00	2,515.00	3,300.00	3,300.00
<b>TOTAL APPROPRIATIONS</b>	<b>\$3,870,105.00</b>	<b>\$2,859,030.00</b>	<b>\$5,585,690.00</b>	<b>\$5,618,440.00</b>
<b>Less: Amount of Estimated Revenues, Exclusive of Taxes</b>				
<b>Amount of Taxes to be Raised (Exclusive of School and County Taxes)</b>				

Estimated Revenues 1988 (1988-89)	Actual Revenues 1988 (1988-89)	Selectmen's Budget 1989 (1989-90)	Estimated Revenues 1989 (1989-90)	Estimated Revenues 1989 (1989-90)
\$ 4,000.00	\$ 13,151.00	\$ 13,000.00	\$ 13,000.00	\$ 13,000.00
40,000.00	3,998.00	3,500.00	3,500.00	3,500.00
-0-	57,966.00	50,100.00	50,100.00	50,100.00
3,500.00	7,132.00	-0-	-0-	-0-
	3,508.00	3,500.00	3,500.00	3,500.00

#### SOURCES OF REVENUE

##### Taxes:

Resident Taxes  
Yield Taxes  
Interest and Penalties on Taxes  
Land Use Change Tax  
Boat Registrations

Intergovernmental Revenues-State:	50,000.00	141,579.00	50,000.00	50,000.00
Shared Revenue-Block Grant	29,150.00	29,150.00	30,904.00	30,904.00
Highway Block Grant	-0-	113.00	-0-	-0-
Railroad Tax				
State Aid Water Pollution Projects	29,789.00	29,789.00	28,832.00	28,832.00
Reimb. a/c State-Federal Forest Land	60.00	64.00	60.00	60.00

<b>Licenses and Permits:</b>				
Motor Vehicle Permit Fees	100,000.00	124,259.00	115,000.00	115,000.00
Dog Licenses	900.00	807.00	800.00	800.00
Business Licenses, Permits and Filing Fees	15,000.00	19,128.00	15,000.00	15,000.00
 <b>Charges For Services:</b>				
Income from Departments	40,000.00	45,838.00	20,000.00	24,000.00
Rent of Town Property	500.00	125.00	1,000.00	1,000.00
Fines & Forfeits	500.00	2,104.00	1,500.00	1,500.00
Electric Department	25,000.00	25,000.00	25,000.00	25,000.00
 <b>Miscellaneous Revenues:</b>				
Interests on Deposits	35,000.00	36,218.00	35,000.00	35,000.00
 <b>Other Financing Sources:</b>				
Income from Water and Sewer Departments	2,754,418.00	2,754,418.00	2,673,075.00	2,673,075.00
Withdrawals from Capital Reserve	6,000.00	6,075.00	67,000.00	67,000.00
Fund Balance	60,000.00	181,000.00	100,000.00	100,000.00
Sewer Extension Project	-0-	-0-	1,500,000.00	1,500,000.00
Covered Bridge (Ashland Historical)	-0-	-0-	154,000.00	154,000.00
 <b>TOTAL REVENUES AND CREDITS</b>	<u><u>\$3,193,817.00</u></u>	<u><u>\$3,481,422.00</u></u>	<u><u>\$4,887,271.00</u></u>	<u><u>\$4,891,271.00</u></u>



# **Emergency Telephones**

---

Town Office	968-4432
Police	968-3224
Fire Station	968-7772
Water & Sewer Department	968-4432
Water & Sewer Dept., Supt. Wayne Hughes	968-7193
Electric Department	968-4432
Electric Supt. Thomas Marsh	968-3083
Tax Collector	968-4432
Town Clerk	968-4432
Plymouth Ambulance Service	536-1252
Speare Memorial Hospital (Plymouth)	536-1120
Lakes Region General Hospital (Laconia)	524-3211
Physician, Dr. Glenn Bricker	968-3325
Ashland Schools - Office	968-7622
Superintendent's Office	279-7947
Dentist, Dr. John S. Reever	968-7600

# **IN CASE OF FIRE**

## **Dial 1-524-1545**

1. Report kind of Fire
2. Report location of Fire
3. Give your name and telephone number to the Fire Department Operator who answers your call.

### **SPEAK SLOWLY AND DISTINCTLY**

When ringing a fire alarm box - be sure to stay at box location to direct Fire Department to fire location.

Signal 12 one minute intervals blown three times indicates water to be shut off within 30 minutes.

Signal 2 at one minute intervals blown three times indicates water is back on again.

No School Signal — 23 sounded at 7:00 A.M.

“Delayed School” and “No School” Announcements will be made from radio stations WLNH and WEMJ, Laconia, and WPNH, Plymouth, between 7:00 & 7:30 A.M.

Fire Chief	968-3054
1st Deputy	968-3509
2nd Deputy	968-3226